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**FEDERAL BUREAU OF INVESTIGATION
FREEDOM OF INFORMATION/PRIVACY ACTS SECTION**

COVER SHEET

**SUBJECT: FBI's TERRORIST PHOTOGRAPH
ALBUM
PART 1 OF 1**

SECRET

UNITED STATES GOVERNMENT

Memorandum

- 1 - Mr. E. S. Miller
- 1 - Mr. F. S. Putman
- 1 - Mr. S. S. Mignosa

DATE: 3/26/73

- Mr. Felt _____
- Mr. Baker _____
- Mr. Callahan _____
- Mr. Cleveland _____
- Mr. Conrad _____
- Mr. Gebhardt _____
- Mr. Jenkins _____
- Mr. Marshall _____
- Mr. Miller, E. S. _____
- Mr. Soyars _____
- Mr. Thompson _____
- Mr. Walters _____
- Tele. Room _____
- Mr. Kinley _____
- Mr. Armstrong _____
- Mr. Bowers _____
- Mr. Herington _____
- Ms. Herwig _____
- Mr. Mintz _____
- Mrs. Neenan _____

TO : Mr. E. S. Miller

FROM : F. S. Putman

FSP
DC
CT
10/11/73

Album

SUBJECT: [REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

Such an album would be an excellent investigative aid and a ready reference both in the field and the FBI Headquarters (FBIHQ). It would provide the field and FBIHQ with an up-to-date repository for data relating to these individuals.

b1

RECOMMENDATIONS: [REDACTED] (S)

[REDACTED] (S)

2. That attached teletype to all SACs be sent instructing offices to compile and submit necessary information.

Enclosure

SSM: [REDACTED] EX-111 (4)

MCT-32

REC-2

3 MAR 29 1973

7C

7C

SSM

11-21-95
CLASSIFIED BY: SP2
REASON: 1.5 (C) (2) ind
DECLASSIFY ON: X 1.6

SECRET

369448

DOCUMENT 1

~~SECRET~~ juw

- 1 - Mr. E. S. Miller
- 1 - Mr. F. S. Putman
- 1 - Mr. S. S. Mignosa

CODE

TELETYPE

TO ALL SACS EX-111"
FROM ACTING DIRECTOR, FBI

REC-2
FBI

105-242604

3/27/73

PERSONAL ATTENTION

BUDED

b1

4/27/73.

b1

IN ORDER TO OBTAIN INFORMATION FOR THIS ALBUM, RECIPIENTS ARE INSTRUCTED TO OBTAIN AND FURNISH TO THE BUREAU BY 4/27/73 PHOTOGRAPHS AND BIOGRAPHIC DATA FOR THE FOLLOWING INDIVIDUALS:

[REDACTED]

b1

BIOGRAPHIC DATA CONCERNING THESE INDIVIDUALS SHOULD INCLUDE:

NAME AND AKAS; CURRENT RESIDENCES; CURRENT EMPLOYMENT; [REDACTED] TOGETHER WITH SOURCE OF SUCH INFORMATION; DATE AND PLACE OF BIRTH; MARITAL STATUS; ALIEN STATUS TOGETHER WITH INS NUMBER

b1

- elt
- aker
- allaham
- leveland
- onrad
- ebhardt
- enkins
- marshall
- iller, E.S.
- oyars
- Thompson
- alters
- Room
- inley
- rmstrong
- lowers
- erington
- erwig
- litz
- Neenan

SSM: [REDACTED]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

SEE NOTE PAGE TWO

CLASSIFIED BY: 512 [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X

MAR 27 1973

TELETYPE

APR 5 1973

MAIL ROOM TELETYPE UNIT

~~SECRET~~

7C DOCUMENT 2

~~SECRET~~

~~SECRET~~

b1

TELETYPE TO ALL SACs

RE: [REDACTED]

(S)

(IF APPLICABLE); INFORMATION AS TO WHETHER FINGERPRINTS AVAILABLE TOGETHER WITH FBI NUMBER OR OTHER IDENTIFYING NUMBER; PHYSICAL DESCRIPTION; ANY OTHER PERTINENT MISCELLANEOUS DATA.

INFORMATION CONCERNING EACH INDIVIDUAL SHOULD BE NOTED ON SEPARATE PAGE WITH PHOTOGRAPH MOUNTED THEREON. UTILIZE ABOVE CAPTION IN TRANSMITTING REQUESTED INFORMATION TO THE BUREAU.

UPON RECEIPT OF THIS INFORMATION, IT WILL BE PLACED IN ALBUM FORM BY THE BUREAU. UPON COMPILATION OF ALBUM, IT WILL BE MECHANICALLY REPRODUCED AND SUBSEQUENTLY FURNISHED TO ALL OFFICES.

THIS WILL BE A CONTINUING PROJECT AND ALL OFFICES WILL BE EXPECTED TO FURNISH BUREAU ON A CONTINUING BASIS, UP-DATED INFORMATION SO ALBUM CAN BE KEPT CURRENT.

NOTE:

See memorandum F. S. Putman to Mr. E. S. Miller dated 3/26/73, prepared by SSM: [REDACTED]

7C

~~SECRET~~ SIGNED

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

MAR 29 1973
TELETYPE

~~SECRET~~

Mr. Felt	_____
Mr. Baker	_____
Mr. Callahan	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Gebhardt	_____
Mr. Jenkins	_____
Mr. Marshall	_____
Mr. Miller, E.S.	_____
Mr. Soyars	_____
Mr. Thompson	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Mr. Bowers	_____
Mr. Herington	_____
Ms. Herwig	_____
Mr. Mintz	_____
Mrs. Neenan	_____

Put in

bl

004 EP CODE
1:06PM NITEL 3-29-73 PFM //1//
TO: ACTING DIRECTOR
FROM: EL PASO [REDACTED] (S) (P) (S)

BUDED 4-27-73.

RE BUREAU TELETYPE TO ALL SACS, 3-27-73. *swl*

[REDACTED]
[REDACTED] (S)
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] (S)

Kac 1/16 C

WHEN PERTINENT INFORMATION DEVELOPED, IT WILL BE
PROMPTLY FURNISHED THE BUREAU AND RECOMMENDATION FOR
INCLUSION MADE AT THAT TIME.
END

REG 44
EX-101
[105-242604-2]
APR 29 1973

11-21-95
CLASSIFIED BY: [REDACTED] 7C
REASON: 1.5 (c,d)
DECLASSIFY ON: X 1,6

APR 9 1973

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~SECRET~~

DOCUMENT 3

~~SECRET~~

CODE

TELETYPE

URGENT

1 - Mr. F. S. Putman
3/29/73

TO: ALL SACS

1 - Mr. S. S. Mignosa

FROM: ACTING DIRECTOR, FBI

[REDACTED] (S) [REDACTED] (S)

b1
Jag

REBUTEL, 3/27/73. swl

IN ORDER TO FACILITATE SUBMISSION OF INFORMATION REQUESTED
IN RETEL, UTILIZE FD-432 (EXTREMIST PHOTOGRAPH ALBUM). MAKE
NECESSARY CHANGES TO FORM DELETING WORD EXTREMIST AND [REDACTED]

b1

[REDACTED] (S)

CONSIDERATION IS BEING GIVEN TO REVISION OF THIS FORM, AND
YOU WILL BE ADVISED.

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

SSM (4) [REDACTED] 7C

MAR 30 1973
644 AM JPS
TELETYPE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NOTE:

FD-432 is currently utilized for submission of
pertinent information in connection with the Extremist
Photograph Album. It is suitable for submission of
information needed [REDACTED]

[REDACTED] (S)

b1
u
c

Memorandum has been prepared requesting approval
for revision of form so that it can be utilized both in the
Extremist Photograph Album and the [REDACTED]
[REDACTED] (S) Pending this approval, above instructions being
issued in order to facilitate submission of needed information
to compile the [REDACTED] (S)

- Director _____
- Deputy Director _____
- Assistant Director _____
- Chief of Bureau _____
- Administrative _____
- Ident. _____
- Intell. _____
- Lab. _____
- Legal _____
- Plan. & Insp. _____
- Rec. Mgmt. _____
- Tech. Serv. _____
- Training _____
- Off. Liaison _____
- Telephone Rm. _____
- Director's Sec'y _____
- Miss Gandy _____

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(1)(d)
DECLASSIFY ON: X 1/6

REC-23 05-242604-310
3 21 AM APR 2 1973

SSM [REDACTED]
FIFTEEN

54 APR 9 1973

MAIL ROOM TELETYPE UNIT

DOCUMENT 4

SECRET

7C

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/4/73

FROM : SAC, NEWARK [REDACTED] (S)

SUBJECT: [REDACTED] (S)

b1

Re Bureau teletypes ^{see 1} 3/27/73 and ^{see 3} 3/29/73.

[REDACTED] (S)

b1

[REDACTED] (S)

Encl. Ref. 706 DB

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C 16

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 1,6

ENCLOSURE

- 2 - Bureau (Enc. 1)
- 2 - Newark

EX-111
REC-2

105-242604-4

7C (4)

4 APR 5 1973

~~SECRET~~



313
57 JUN 2 1 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 5

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/10/73

FROM : SAC, ANCHORAGE [redacted] (S)
(C)

SUBJECT: [redacted] (S)
(S)

bi

Re Bureau teletype to all offices, 3/27/73. ^{sent}

[redacted] (S)

In the event that such persons are identified in the future, biographic data concerning them will be furnished in accordance with instructions set forth in referenced Bureau teletype.

bi

100 706 95P

- 2 - Bureau
- 1 - Anchorage

[redacted]

(3)

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

bi
7C

11-21-95
CLASSIFIED BY: spa [redacted]
REASON: 1.5 (C) (D)
DECLASSIFY ON: X 1/6

[redacted]

REC-3
EX-114

105-242604-5 (X)

APR 13 1973

~~SECRET~~

[Handwritten signature]

59 APR 1 1973



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 6

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

2000

TO : ACTING DIRECTOR, FBI

DATE: 4/11/73

FROM : SAC, PITTSBURGH [REDACTED]

(S) (RUC)

b1

SUBJECT: [REDACTED]

[REDACTED]

b1

Pittsburgh will remain alert to this continuing project and will furnish the Bureau the appropriate information regarding any subject developed who meets the criteria for inclusion as set forth in retel.

100-70694D

- 2 - Bureau
- 2 - Pittsburgh

b1 (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C c

(4) 7C

105-242604-6

EX-111

REC-21

7C

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

22 APR 16 1973

59 APR 20 1973

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/11/73

FROM : *[Signature]* SAC, TAMPA *[Redacted]* (S) (C)

bl

SUBJECT: *[Redacted]* (S)

Re Bureau teletype to all SACs 3/27/73.

bl
[Redacted] (S)

For the information of the Bureau, Tampa has no individuals known to be residing within the division who meet the criteria for the album as set out in re teletype.

bl
[Redacted] (S) and when individuals meeting the criteria set out in re teletype are identified within the Tampa Division, this information will be immediately furnished to the Bureau according to instructions.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE


100-70694D

2 - Bureau
1 - Tampa
[Redacted] 7C
(3)

11-21-95
CLASSIFIED BY: *sp2* *[Redacted]* REC-64
REASON: 1.5 (C), (D)
DECLASSIFY ON: X *1, 6* EX-101

105-242604-7 (A)
105-242604-8

4 APR 16 1973

9 APR 20 1973


DOCUMENT 8

~~SECRET~~

~~SECRET~~

~~TOP SECRET~~
FBI

Date: 4/12/73

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: ACTING DIRECTOR, FBI

FROM: SAC, SAN DIEGO [REDACTED] (s)

[REDACTED] (s)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Buded: 4/27/73

b1 ^{sends} Re Bureau teletypes to all SACs dated 3/27/73, and
3/28/73, captioned as above.

[REDACTED] (s)

[REDACTED] (s) 7C

REC-8 105-242604-8
105-242604-9

EX-107

7C

105-242604 [initials]

- 2 - Bureau (RM)
- 1 - San Diego 11-21-95

[REDACTED] (s) 7C

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1, 6

10 APR 16 1973

55 APR 20 1973 7C

~~SECRET~~

[Handwritten initials]

Approved: [REDACTED]
Special Agent in Charge

DOCUMENT 9

M Per

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/12/73

FROM : SAC, BOSTON [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S) **b1**

Re Bureau teletypes, dated 3/27/73 and 3/29/73.

Enclosed for the Bureau are four FD-342s pertaining to individuals in the Boston area meeting the criteria for captioned program.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

*ICC list + FD432
REMAKING
7069TD*

11-21-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X [REDACTED]

2 - Bureau (Enc. 4)
2 - Boston

ENCLOSURE (RM)

EX-117

7C

REC-27

70-2604-9
[REDACTED]

21 APR 16 1973

ENCL. RET 706 DB

7C



JUN 25 1973

DOCUMENT 10

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/12/73

FROM : SAC, ALBUQUERQUE [REDACTED] (s) P*

SUBJECT: [REDACTED] (s)

bi

Re Butels 3/27/73 and 3/30/73.

Review of information available to the Albuquerque office failed to identify anyone residing in the Albuquerque Division area as coming within this program. Accordingly no FD-432 is being submitted.

105-73694V

- 2 - Bureau (RM)
- 1 - Albuquerque

(3)

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

7C

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c), (d)
DECLASSIFY ON: X 1, 6

REC-100

105-242604-119 (X)
105-242604-

22 APR 16 1973

59 APR 2 1973

~~SECRET~~

~~SECRET~~

DOCUMENT //

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI [REDACTED] (S) (P)

DATE: 4/11/73

FROM : SAC, KNOXVILLE [REDACTED] (S) (P)

b1

SUBJECT: [REDACTED] (S)

BUDED: 4/27/73

Re Bureau teletype to all SACS dated 3/27/73.

b1

[REDACTED] (S)

For information of Bureau, Knoxville Division does not have any individuals meeting this criteria. If any information is received that any individual in the future meets this criteria, the Bureau instructions will be adhered to.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

7C da

11-21-95
CLASSIFIED BY: Spd [REDACTED]
REASON: 1.5 (c), (d)
DECLASSIFY ON: X 1, 6

REC-3

EX-101

105-242604-117
105-242604-14

APR 16 1973

100706 (4)

Bureau
Knoxville

(4)

7C

59 APR 20 1973

DOCUMENT 12

~~SECRET~~



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/16/73

FROM : SAC, RICHMOND [REDACTED] (s) -C-

SUBJECT: [REDACTED] (s) b1

Re Bureau teletype to All SACs dated 3/27/73.

[REDACTED] Richmond realizes that this is a continuing program and in the event that any individuals in the future come within those guidelines, appropriate material will be immediately submitted to the Bureau.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-21-95
CLASSIFIED BY: sp2 [REDACTED] 7C
REASON: 1.5 (C)(2)
DECLASSIFY ON: X

105-242604-12
REC-94
115 - [REDACTED] 15

- 2 - Bureau
- 1 - Richmond

(3)

7C

APR 23 1973

~~SECRET~~

~~SECRET~~

55 APR 26 1973

DOCUMENT 13



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~
FBI

Date: 4/18/73

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIR MAIL (Priority)

TO : ACTING DIRECTOR, FBI [redacted] (S)

FROM : SAC, SAVANNAH [redacted] (P)

SUBJECT: [redacted] (S)

BUDED 4/27/73

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReButels to all SAC's dated 3/27/73 and 3/30/73.

[redacted] (S)

[redacted] (S)

105-242604-13

[redacted] (S)

- 2 - Bureau
- 2 - Savannah

CLASSIFIED BY: [redacted]

REASON: 1.5 (c) (S)

DECLASSIFY ON: X

13 APR 21 1973

Approved: [redacted] Agent in Charge

Sent

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 14

~~SECRET~~

bl

SV [REDACTED] (S)

LEADS:

SAVANNAH DIVISION

AT SAVANNAH, GEORGIA:

[REDACTED] (S)

bl

~~SECRET~~

~~SECRET~~

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/20/73

FROM: SAC, NORFOLK [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S)

b1

Re Bureau teletype to All SACs dated 3/27/73.

[REDACTED] (S) Should individuals of this type be identified in the future, the Bureau will be furnished with appropriate information be place in captioned album.

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-21-95
CLASSIFIED BY: [REDACTED] 7C
REASON: 1.5 (c)(2)
DECLASSIFY ON: X 1, 6

REC-211

EX-112

23 APR 23 1973

105-242604-14
115-41117

CC 70691D

- 2 - Bureau
- 1 - Norfolk

[REDACTED] 7C

55 MAY 17 1973

~~SECRET~~

DOCUMENT 15

~~SECRET~~

FBI

Date: 4/19/73

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO : ACTING DIRECTOR, FBI [REDACTED] (S)
FROM : SAC, CINCINNATI [REDACTED] (S) (P)
SUBJECT: [REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReButel to all offices 3/27/73.

Cincinnati is aware that this is a continuing project and will promptly furnish the Bureau any information in line with instructions contained in referenced Bureau teletype.

- 2-Bureau
- 2-Cincinnati

CLASSIFIED BY: [REDACTED] EX-103
REASON: 1.5 (C)(D)
DECLASSIFY ON: X

21 APR 23 1973

~~SECRET~~

51 MAY 1 1973

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

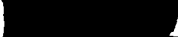
UNITED STATES GOVERNMENT


~~SECRET~~

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 

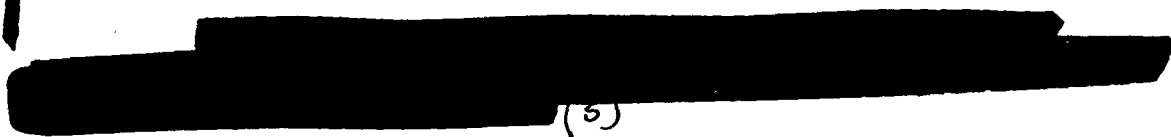
FROM: SAC, MOBILE  (S)

SUBJECT:  (S)

BUDED 4/27/73. (S)

b1

Re Bureau airtel to all offices, 3/27/73. ^{sent}

 (S)


Mobile will remain alert for the receipt of such information in the future as may qualify for submission to this album.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

2 - Bureau
1 - Mobile

(3)

7C

CLASSIFIED BY: 
REASON: 1.5 (c), (d)
DECLASSIFY ON: X 1, 6

7C

7C

EXP. PROC.
APR 24 1973

EX-109

[105-242604]

[105-242604-16]
REC-5
~~105-242604-20~~

25
2 APR 27 1973

~~SECRET~~



59 MAY 4 1973 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 17

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

- 1 - Mr. E. S. Miller
- 1 - Mr. N. P. Callahan

- Mr. Felt
- Mr. Baker
- Mr. Callahan
- Mr. Cleveland
- Mr. Conrad
- Mr. Gebhardt
- Mr. Jenkins
- Mr. Marshall
- Mr. Miller, E.S.
- Mr. Soyars
- Mr. Thompson
- Mr. Walters
- Tele. Room
- Mr. Kinley
- Mr. Armstrong
- Mr. Bowers
- Mr. Herington
- Ms. Herwig
- Mr. Mintz
- Mrs. Neenan

TO : Mr. E. S. Miller

DATE: 3/29/73

FROM : F. S. Putman

- 1 - Mr. F. S. Putman
- 1 - Mr. G. C. Moore
- 1 - Mr. S. S. Mignosa

SUBJECT: [REDACTED] (S)

Memorandum recommends that approval be granted for revision of Standard Forms FD-432 and FD-432a (revised forms attached). These forms are currently utilized for the submission and revision of data for inclusion in the Extremist Photograph Album. It is recommended that with proposed revision, these forms be [REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] and to subsequently make revisions to this Album, it is recommended that current forms FD-432 and FD-432a be revised (revised forms together with current forms attached). These forms are currently utilized in connection with the Extremist Photograph Album, and with minor proposed revisions, [REDACTED] (S)

[REDACTED] This would eliminate the necessity for any additional forms [REDACTED] (S)

ACTION:

If revised forms are approved, memorandum should be routed to the Administrative Division, Attention: Forms Management Desk, for appropriate action.

Enclosures

SSM (6)

10 APR 27 1973

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C) (4)
DECLASSIFY ON: X 1-6

51 MAY 14 1973

EX-111

REC-20

MET

105-2421004-87110

Revisions of FD-432 & FD-432a
Form Desk
Noted and [REDACTED]
4/5/73

7C

[REDACTED] 7C GCM

SSM

7C

7C

~~SECRET~~

Routing Slip
0-7 (Rev. 4-28-72)

(Copies to Offices Checked)

TO: SAC:

- Albany
- Albuquerque
- Alexandria
- Anchorage
- Atlanta
- Baltimore
- Birmingham
- Boston
- Buffalo
- Butte
- Charlotte
- Chicago
- Cincinnati
- Cleveland
- Columbia
- Dallas
- Denver
- Detroit
- El Paso
- Honolulu
- Houston
- Indianapolis
- Jackson
- Jacksonville
- Kansas City
- Knoxville
- Las Vegas
- Little Rock
- Los Angeles
- Louisville
- Memphis
- Miami
- Milwaukee
- Minneapolis
- Mobile
- Newark
- New Haven
- New Orleans
- New York City
- Norfolk

- Oklahoma City
- Omaha
- Philadelphia
- Phoenix
- Pittsburgh
- Portland
- Richmond
- Sacramento
- St. Louis
- Salt Lake City
- San Antonio
- San Diego
- San Francisco
- San Juan
- Savannah
- Seattle
- Springfield
- Tampa
- Washington Field
- Quantico

TO LEGAT:

- Beirut
- Bern
- Bonn
- Brasilia
- Buenos Aires
- Caracas
- Copenhagen
- Hong Kong
- La Paz
- London
- Madrid
- Managua
- Manila
- Mexico City
- Ottawa
- Paris
- Rome
- Singapore
- Tel Aviv
- Tokyo

RE: FORMS FD-432

Date 4/26/73

PHOTOGRAPH ALBUM, EXTREMIST AND [REDACTED]

FD-432a

COVER LETTER FOR FORM FD-432;

FBI FORM BOOK

- For information Retention optional For appropriate action Surep, by _____
- The enclosed is for your information. If used in a future report, conceal all sources, paraphrase contents.
- Enclosed are corrected pages from report of SA _____ dated _____

Remarks: ReButels 3/27/73 and 3/29/73 [REDACTED]

(s) Enclosed are supplies of Forms FD-432 and FD-432a which have been revised for adaptation to [REDACTED] in addition to Extremist Matters for which the forms were originally approved. Place a copy of each of the enclosed revisions in the FBI Form Book. Previous revision of each form may continue to be used for Extremist Matters if field offices have unused copies of same. The enclosed revisions should be used. Enc. immediately, however, [REDACTED]

Forms Management Desk
Administrative Division

PRINTED ROUTING SLIP

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~SECRET~~

ENCLOSURE

105-242604-17
105-242604-25

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)
DECLASSIFY ON: X

b1

~~SECRET~~

PROPOSED REVISED FORM

Extremist Photograph Album
FD-432 (Rev. 10-18-71)
3-29-73

[REDACTED]

(S)

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other: _____	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes

11. Build
 small medium large thin athletic
 obese

12. Characteristics
 glasses dark glasses mustache beard
 Afro clothes Afro hairdo bushy short long
 others: _____

13. Scars and marks _____

14. Tattoos _____

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other: _____

17. Military
 Army Navy Marine Corps Coast Guard

18. Residence _____

19. Occupation _____

20. Employer _____

PHOTO

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____ **Alien Registration No.** _____

Passport No. _____ issued _____ (date) Others _____

23. Known to carry weapons
 No Yes Type _____

24. Previous Felony Conviction
 No Yes Offense _____

25. Fingerprint Classification _____

26. Extremist Activities [REDACTED] (S); Official Position _____

Affiliated with _____

if none, succinct characterization _____ (use other side if necessary)

Office of Origin	File No.	Bufile No.	Date prepared
------------------	----------	------------	---------------

PROPOSED REVISED FD-432
FOR APPROVAL

~~SECRET~~

b1

~~SECRET~~

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other: _____	7. Height _____	8. Weight _____
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair _____	10. Eyes _____

11. Build
 small medium large thin athletic
 obese

12. Characteristics
 glasses dark glasses mustache beard
 Afro clothes Afro hairdo bushy short long
 others: _____

13. Scars and marks _____

14. Tattoos _____

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other: _____

17. Military
 Army Navy Marine Corps Coast Guard

18. Residence _____

19. Occupation _____

20. Employer _____

PHOTO

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-21-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C)(1)(2)
DECLASSIFY ON: X 1, 6

CURRENT FD-432

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____

Passport No. _____ issued _____ (date) Others _____

23. Known to carry weapons
 No Yes Type _____

24. Previous Felony Conviction
 No Yes Offense _____

25. Fingerprint Classification _____

26. Extremist Activities
Affiliated with _____
if none, succinct characterization _____

Office of Origin _____ File No. _____

Official Position _____

108-242604-17

ENCLOSURE

Bufile No. _____ Date prepared 25

~~SECRET~~

Extremist Photograph Album

[REDACTED]

(S)

b1

~~SECRET~~

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship	6. Race	7. Height	8. Weight
	<input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other: _____		
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female	9. Hair	10. Eyes	

11. Build
 small medium large thin athletic
 obese

12. Characteristics
 glasses dark glasses mustache beard
 Afro clothes Afro hairdo bushy short long
 others: _____

13. Scars and marks _____

14. Tattoos _____

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other: _____

17. Military
 Army Navy Marine Corps Coast Guard

18. Residence _____

19. Occupation _____

20. Employer _____

PHOTO

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____ Alien Registration No. _____

Passport No. _____ issued _____ (date) Others _____

23. Known to carry weapons <input type="checkbox"/> No <input type="checkbox"/> Yes Type _____	25. Fingerprint Classification _____
24. Previous Felony Conviction <input type="checkbox"/> No <input type="checkbox"/> Yes Offense _____	
26. <input type="checkbox"/> Extremist Activities Affiliated with [REDACTED]	

Official Position _____

if none, succinct characterization _____ (use other side if necessary)

Office of Origin _____	File No. _____	Bufile No. _____	Date prepared _____
------------------------	----------------	------------------	---------------------

(S) b1
for this sheet

(Rev. 3-29-73)

FD-432a (5-31-72)
OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

PROPOSED REVISED FORM

~~SECRET~~

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA) [REDACTED] (S)
 EXTREMIST MATTERS

Check applicable statement:

Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album. [REDACTED] (S)

Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of who is currently in the EPA. [REDACTED] (S)

Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of who is currently in the EPA. [REDACTED] (S)

Bureau authority has been granted to delete _____ from the EPA. Remove FD-432 from EPA and destroy. [REDACTED] (S)

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(1)(d)
DECLASSIFY ON: X 4,6
7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

~~SECRET~~

PROPOSED REVISED FD-432a
FOR APPROVAL

UNITED STATES GOVERNMENT

Memorandum

CURRENT FORM

SECRET

CURRENT FD-432a

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
EXTREMIST MATTERS

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA.
- Bureau authority has been granted to delete _____ from the EPA. Remove FD-432 from EPA and destroy.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-96 BY SP5 [redacted]

11-24-95
CLASSIFIED BY: SP5 [redacted]
REASON: 1.5 (C) (d)
DECLASSIFY ON: X 1, 6

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

SECRET

3rd
[105-242604-25]
ENCLOSURE

UNITED STATES GOVERNMENT

Memorandum

X

DATE: 4/24/73

TO : ACTING DIRECTOR, FBI

FROM : SAC, SACRAMENTO [redacted] (S) (C)

SUBJECT: [redacted] (S) **b1**

BUDED: 4/27/73

ReButel to All SACs, 3/27/73. *red*

There are no individuals known to be residing within the Sacramento Division who fit the category set forth in retel.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C 4/30

11-21-95
CLASSIFIED BY: *slz* [redacted]
REASON: 1.5 (C) (S)
DECLASSIFY ON: X *4/6*

REC-10 [105-242604-18]
[105-242604] (C)
[105-242604-29]

100-706917

- 2 - Bureau
- 1 - Sacramento



4 MAY 3 1973

1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 20

SEARCHED
SERIALIZED
INDEXED
FILED

SEARCHED
SERIALIZED
INDEXED
FILED

AP

APR 26 1973

EX-117

APR

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

b1

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
EXTREMIST MATTERS

[REDACTED] (s)

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album [REDACTED] (6)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA [REDACTED] (s)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA [REDACTED] (s)
- Bureau authority has been granted to delete _____ from the EPA [REDACTED] Remove FD-432 from EPA [REDACTED] (s)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

11-21-95
CLASSIFIED BY: 302 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

~~SECRET~~

See letter 2/29/73 Bureau de

PRINTED REVISED FD-432a

encl.

DOCUMENT 21

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

Mr. Felt	_____
Mr. Baker	_____
Mr. Callahan	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Galt	_____
Mr. Jenkins	_____
Mr. Marshall	_____
Mr. Miller, SS.	_____
Mr. Soyars	_____
Mr. Thompson	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Winter	_____
Mr. Armstrong	_____
Mr. Egan	_____
Mr. Hendon	_____
Ms. Harbo	_____
Mr. Minz	_____
Mrs. Neenan	_____

APR 28 1973
TELETYPE

~~SECRET~~

NR005 BU CODE

6:35 PM NITEL 4/26/73 DLE

TO ACTING DIRECTOR

FROM BUFFALO [REDACTED] (S)

Refused

[REDACTED] (S) [REDACTED] (S)

b1

RE BUREAU TELETYPE TO ALL SACS, 3/27/73. *swl*

BUFFALO DIVISION DOES NOT HAVE ANY KNOWN INDIVIDUALS OR SUBJECTS WHO FALL WITHIN THE CATEGORIES OUTLINED IN REFERENCED TELETYPE. THIS MATTER HAS BEEN BROUGHT TO THE ATTENTION OF ALL AGENTS HANDLING [REDACTED] AND THE MATTER WILL BE FOLLOWED BY THE BUFFALO DIVISION. SHOULD INDIVIDUALS BE TARGETED IN THIS DIVISION IN THE FUTURE WHO FALL WITHIN THE OUTLINED CATEGORIES, APPROPRIATE ACTION WILL BE TAKEN PURSUANT TO REFERENCED TELETYPE TO HAVE THEM INCLUDED IN THE [REDACTED]

b1

7C

END
ACK FOR ONE TEL
VAE FBIHQ CLR

b1

REC-91

105-242604-19
105-242604-31

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

APR 30 1973

11-21-95
CLASSIFIED BY: *SP2* [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X *1, 6*

105-242604
SM
S. M. [unclear]

55 MAY 7 1973

~~SECRET~~

~~SECRET~~

MAY 1 1973

FBI

Date: 4/26/73

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIRMAIL (Priority)

TO: ACTING DIRECTOR, FBI
FROM: SAC, ALBANY [REDACTED] (S) (RUC)
SUBJECT: [REDACTED] (S) (S) **bi**
BUDED 4/27/73.

7/16 ^{rel 3} Re Bureau teletypes to Albany dated 3/27/73 and 3/29/73.

bi [REDACTED] (S)

- 2 - Bureau (RM)
- 1 - Albany

(3) **7C**

11-21-95
CLASSIFIED BY: spa [REDACTED] **7C**
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

X-107

105-242604-20
105-242604-33

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

REC-49

18 APR 30 1973

~~SECRET~~

[Handwritten signature]

55 MAY 9 1973

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

DOCUMENT 23

UNITED STATES GOVERNMENT

Memorandum

SECRET

TO : ACTING DIRECTOR, FBI

DATE: 4/26/73

FROM : *AHT* SAC, MINNEAPOLIS [REDACTED] (s) e

SUBJECT: [REDACTED] (s) **bl**

0-1/1

Re Bureau teletypes to all SAC's dated 3/27/73 and 3/29/73. *see!*

[REDACTED] (s) **bl**

At such time as the Minneapolis Division is made aware of individuals meeting the criteria as set forth in referenced communications, appropriate data concerning these individuals will be set forth for inclusion in the [REDACTED] (s) **bl**

11-21-95
CLASSIFIED BY: 302 [REDACTED] 7C
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1, 6
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

7C
[REDACTED]

100 706 9TH

- 2 - Bureau (RM)
- 2 - Minneapolis

REC-26

105-242604-21
105-242604-35

(4)

7C

10 APR 30 1973

SECRET

[Handwritten signature]

55 MAY 17 1973



UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 5/2/73

FROM : SAC, MILWAUKEE [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S)

b1

Re Bureau teletype dated 3/27/73. *swl*

b1

[REDACTED] (S)

Should information be developed that such an individual does meet the criteria, the appropriate information will be submitted for inclusion in the album.

11-21-95
CLASSIFIED BY: SP2 [REDACTED] 7C
REASON: 1.5 (C) (S)
DECLASSIFY ON: X 1,6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

REC-117

105-242604-22 36
~~105-242604-22~~

1 MAY 7 1973

2 - Bureau (RM)
2 - Milwaukee

(4)

7C

7C

[REDACTED]

[Handwritten signature]



55 MAY 17 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT, 25

~~SECRET~~

FBI

Date: 4/24/73

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL (REGISTERED)
(Priority)

TO: ACTING DIRECTOR, FBI (s)
FROM: SAC, LOS ANGELES [REDACTED] (P)
SUBJECT: [REDACTED] (s) b1

Re Bureau teletypes to all offices dated 3/27/73
and 3/29/73. ^{all} _{see 3}

[REDACTED] (s) b1
[REDACTED] (s)
[REDACTED] (s)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1007069TP

2 - Bureau (RM)
1 - Los Angeles

(3)

7C

11-21-95
CLASSIFIED BY: [REDACTED] 7C
REASON: 1.5 (c)(d)
DECLASSIFY ON: X-1, 6

105-242604-23
105-242604-38
REC-90 7 APR 27 1973

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : ACTING DIRECTOR

DATE: April 25, 1973

FROM : SAC, INDIANAPOLIS [REDACTED] (s) (RUC)

SUBJECT: [REDACTED] (s) **b1**

Buded 4/27/73

Re Buteletype dated 3/27/73. *cont!*

b1
[REDACTED] (s)

Therefore, at this time, Indianapolis has no submissions to make for this album.

FOOTNOTES

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

100-16940

- ② - Bureau
- 1 - Indianapolis

(3)
7C

CLASSIFIED BY: *SP2*
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

EX-109

105-242604
REC-64

105-242604-24
~~105-242604-39~~

7C gm

INTELLIGENCE DIV
RECEIVED

5-10
23 APR 27 1973

APR 25 1973



54 MAY 23 1973

DOCUMENT 27

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

X

TO : ACTING DIRECTOR, FBI

DATE: 4/27/73

FROM : SAC, OMAHA [REDACTED] (S)

REM/pev

SUBJECT: [REDACTED] (S) **b1**

BUDED 4/27/73

Re Bureau teletype to all SACs dated 3/27/73.

b1

[REDACTED] (S)

This matter will be closely followed and if at any time it is determined that members or sympathizers of the above organizations are located in this Division, the Bureau will be advised accordingly and instructions set out in referenced teletype will be complied with.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

gm
7C

11-2195
CLASSIFIED BY: *Spa* [REDACTED]
REASON: 1.5 (c) (1)
DECLASSIFY ON: X 1, 6

[REDACTED]

REC 7069TD

(2) - Bureau
2 - Omaha

(4)

7C

INTER. DIV.

REC-46
EX-103

105-242604-25
105-242604-400

21 MAY 8 1973

[REDACTED] **7C**



55 MAY 24 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI [105-242604] DATE: 5/18/73

FROM : SAC, ST. LOUIS [REDACTED] (S) C

SUBJECT: [REDACTED] (S) b1

ReButel, 3/27/73. sel

[REDACTED] (S)

b1

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c) (d) 1
DECLASSIFY ON: X 1 6

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

[REDACTED]

REQ 43 [105-242604-26] (S)
ST-103

MAY 18 1973

- 2 - Bureau (RM)
- 1 - St. Louis

[REDACTED] (3) 7C

57 JUN 2 1973

ICC LET DEST.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 29



UNITED STATES GOVERNMENT

Memorandum

Y

DATE: 5/17/73

TO : ACTING DIRECTOR, FBI

FROM : SAC, DENVER [REDACTED] (S)
[REDACTED] (C)

SUBJECT: [REDACTED] (S)
[REDACTED] (S)

b1

ReButels to all offices 3/27/73 ^{sent} and 3/29/73 ^{sent}.

Denver Division has no individuals qualifying for inclusion in the album. Information developed concerning any such individuals in the Denver area will be forwarded to the Bureau.

7C

11-21-95
CLASSIFIED BY: spa [REDACTED]
REASON: (c)(d)
1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

dl
7C

EX-105

REC-3

105 242604-27
~~105 242604-42~~

MAY 21 1973

- ② - Bureau (RM)
- 1 - Denver

[REDACTED] (3) **7C**

SECRET

MAE



JUN 21 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

7C #198-113

X

To: Acting Director, FBI		From: (Suggester's name) SA [REDACTED]	Date 5/1/73
SUGGESTION		Division of Assignment CHARLOTTE	

b1

Recommend change in FD-432a (sample attached) to provide that FD-432 (sample attached) NOT be destroyed when an individual is removed from Extremist Photograph Album (EPA) [REDACTED] (S) Attached sample FD-432a has been modified to provide for the proposed change, which is that the FD-432 be removed from the album but retained separately by Field Offices, unless the subject is deceased.

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7C
627

Current practice or rule (Include manual citation as well as facts)
Section 122A, Pages 4 and 5, Manual of Instructions, as well as FD-432a itself, currently provide for destruction of FD-432, which contains photo and description, when a person is deleted from album.

Advantages of suggestion and annual savings (include basis for estimate)
A person is placed in these albums for prominent extremist activities and possible travel. He may be deleted for various reasons, generally that he is no longer active. However, there is no guarantee he might not in the future come to the attention of some office outside his normal residence, with resumption of extremist activities. It seems a mistake to destroy the information, unless he is deceased.

The main advantage would be keeping the pertinent information and photo available, to aid investigation and evaluation if the name should arise. No estimate of monetary savings can be made; the savings would be in investigative time and communications costs.

Disadvantages of suggestion
None recognized.
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NOT RECORDED
166 MAY 24 1973

(The use by the United States of any suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified award only if my suggestion is accepted within two years after submission.)

Mr. Mrs. Miss [REDACTED] Special Agent
Signature and Title of Suggester

Recommendations and comments of Division Head
It is felt recommendation has excellent merit and should receive serious consideration.
[Signature]
Special Agent in Charge
Charlotte Office, Signature and Title FBI

(Do not write in this space - for Bureau use only)
ENCLOSURE
7C
Letter of approval 5/23/73
MAY 12 1973
THREE

ORIGINAL FILED IN 7 MAY 1973

3-Bureau
2-Charlotte (1 - 67 [REDACTED]) (1 - 66-2444) [REDACTED] (5)

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

(PROPOSED MODIFICATION OF FORM)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA) [REDACTED] (S)
 EXTREMIST MATTERS [REDACTED] (S)

Check applicable statement:

Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album [REDACTED] (S) **b1**

Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA [REDACTED] (S)

Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA [REDACTED] (S) **b1**

Bureau authority has been granted to delete _____ from the EPA [REDACTED] file in Field case file if one exists; otherwise file in appropriate general file. Change index cards as necessary. (S)

It has been verified that _____ is deceased. Remove FD-432 from EPA [REDACTED] (S) **b1**

11-2-15
CLASSIFIED BY: SP2 [REDACTED] 7C
REASON: 15 (C) (a)
DECLASSIFY ON: X 1, 1, 1

UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

ENCLOSURE

ENCLOSURE

Extremist Photograph Album

[REDACTED] (S)

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other: _____	7. Height _____	8. Weight _____
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair _____	10. Eyes _____

11. Build
 small medium large thin athletic obese

12. Characteristics
 glasses dark glasses mustache beard
 Afro clothes Afro hairdo bushy short long
 others: _____

13. Scars and marks _____

14. Tattoos _____

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other: _____

17. Military
 Army Navy Marine Corps Coast Guard

18. Residence _____

19. Occupation _____

20. Employer _____

b1 X

PHOTO

7C

11-21-95
CLASSIFIED BY: SA [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____ Alien Registration No. _____

Passport No. _____ issued _____ Others _____ (date)

23. Known to carry weapons
 No Yes Type _____

24. Previous Felony Conviction
 No Yes Offense _____

26. Extremist Activities [REDACTED] (S)
Affiliated with _____

25. Fingerprint Classification _____

Official Position _____

SECRET

if none, succinct characterization _____ (use other side if necessary)

Office of Origin _____	File No. ENCLOSURE	Bufile No. _____	Date prepared _____
------------------------	--------------------	------------------	---------------------

ENCLOSURE

Return to 5362

~~SECRET~~

May 23, 1973

PERSONAL

6E11

7C

Mr. [REDACTED]
Federal Bureau of Investigation
Charlotte, North Carolina

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear Mr. [REDACTED]

Thank you for the suggestion regarding a procedure for use with respect to maintaining material from certain albums unless the subject is deceased. Consideration has been afforded this proposal and it has been decided the additional paper work and expense involved would not be warranted due to the few occasions when this information might be needed.

I appreciate the interest which prompted you to submit your idea to me.

7C

Sincerely yours,

William D. Ruckelshaus

William D. Ruckelshaus
Acting Director

11-21-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(D) IF
DECLASSIFY ON: X 1, 6

MAILED 24
MAY 23 1973
FBI

ORIGINAL FILED IN

- 2 - Charlotte
- 1 - Field personnel file
- 1 - Suggestion file
- 1 - Personnel file of SA [REDACTED]

- Mr. Felt _____
- Mr. Baker _____
- Mr. Callahan _____
- Mr. Cleveland _____
- Mr. Conrad _____
- Mr. Gebhardt _____
- Mr. Jenkins _____
- Mr. Marshall _____
- Mr. Miller, E.S. _____
- Mr. Soyars _____
- Mr. Tamm _____
- Mr. Walters _____
- Tele. Room _____
- Mr. Baise _____
- Mr. Barnes _____
- Mr. Howers _____
- Mr. Hering _____
- Mr. Cooney _____
- Mr. Mince _____
- Mr. Earle _____

7C

(6) (Suggestion 798-73)
NOTE: Based on memorandum T. J. Jenkins to Mr. Felt, 5/21/73,
re: Extremist Photograph Album (EPA), [REDACTED]
Suggestion 798-73 Submitted By SA [REDACTED]

Charlotte Office [REDACTED]

JUN 7 1973

SECRET 61

DOCUMENT 34

MAIL ROOM TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

X

- Mr. Baker _____
- Mr. Callahan _____
- Mr. Cleveland _____
- Mr. Conrad _____
- Mr. Gebhardt _____
- Mr. Jenkins _____
- Mr. Marshall _____
- Mr. Miller, E.S. _____
- Mr. Soyars _____
- Mr. Thompson _____
- Mr. Walters _____
- Tele. Room _____
- Mr. Baise _____
- Mr. Brea _____
- Mr. Gowers _____
- Mr. Hamilton _____
- Mr. Conny _____
- Mr. [redacted] _____
- Mrs. Hogan _____

TO : Mr. Felt

DATE: 5/21/73

FROM : T. J. Jenkins *[Signature]*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)

[redacted] (S)
SUGGESTION 798-73 SUBMITTED BY
SA [redacted], CHARLOTTE OFFICE

CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C) (S)
DECLASSIFY ON: X 16

SUGGESTION: Suggester recommends changes in Form FD-432a (sample attached) to provide that Form FD-432 (sample attached) NOT be destroyed when an individual is removed from EPA or [redacted]. Attached sample FD-432a has been modified to provide for the proposed change, which is that the FD-432 be removed from the album but retained separately by field offices, unless the subject is deceased.

CURRENT PRACTICE: Our current procedures provide for destruction of FD-432, which contains photograph and description, when a person is deleted from album according to the suggester.

ADVANTAGES: SA [redacted] states a person is placed in these albums for prominent extremist activities and possible travel. He may be deleted for various reasons, generally that he is no longer active. However, there is no guarantee he might not in the future come to the attention of some office outside his normal residence, with resumption of extremist activities. It seems a mistake to destroy the information, unless he is deceased. The main advantage would be keeping the pertinent information and photograph available, to aid investigation and evaluation if the name should arise. No estimate of monetary savings can be made; the savings would be in investigative time and communications costs.

OBSERVATIONS: Intelligence Division believes this idea should not be adopted. It would involve the retention of a considerable amount of material by all of our field offices merely on the outside possibility that a given [redacted] or Extremist subject might visit their territory and that the FD-432 form might later prove of value. This Division believed this possibility is very remote and the extra paper work and expense involved adopting this proposal would not be warranted.

2 ENCLOSURE

Due to the foregoing views, the Training Division agrees the idea should not be approved.

MAY 24 1973

Enclosures *sent 5-23-73*

NOT RECORDED
168 MAY 24 1973

CONTINUED - OVER

DOCUMENT 35

ORIGINAL FILED IN

Memorandum T. J. Jenkins to Mr. Felt
Re: Extremist Photograph Album (EPA)

X

b1

[REDACTED] (S)
Suggestion 798-73 Submitted By
SA [REDACTED] Charlotte Office

7C

RECOMMENDATION: That the suggestion not be adopted and the attached letter be forwarded to the suggester advising him of this fact.

EM/undel [Signature] [Signature]

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

bi
(PROPOSED MODIFICATION OF FORM)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA) [REDACTED] (S)
 EXTREMIST MATTERS [REDACTED] (S)

bi
Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA [REDACTED] (S)
- Bureau authority has been granted to delete _____ from the EPA [REDACTED] file in Field case file if one exists; otherwise file in appropriate general file. Change index cards as necessary. (S)
- It has been verified that _____ is deceased. Remove FD-432 from EPA [REDACTED] (S)

11-21-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7c

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ENCLOSURE

DOCUMENT, 36

ENCLOSURE

Extremist Photograph Album

[REDACTED] (S)

X

b1

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes

11. Build
 small medium large thin athletic
 obese

12. Characteristics
 glasses dark glasses mustache beard
 Afro clothes Afro hairdo bushy short long
 others: _____

13. Scars and marks _____

14. Tattoos _____

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other: _____

PHOTO

17. Military
 Army Navy Marine Corps Coast Guard

18. Residence _____

19. Occupation _____

20. Employer _____

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

7C

CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____ Alien Registration No. _____

Passport No. _____ issued _____ Others _____ (date)

23. Known to carry weapons
 No Yes Type _____

24. Previous Felony Conviction
 No Yes Offense _____

25. Fingerprint Classification _____

26. Extremist Activities [REDACTED] (S) Official Position _____

Affiliated with _____

b1

X

if none, succinct characterization _____ (use other side if necessary)

Place of Origin _____ File No. _____ Profile No. _____ Date prepared _____

ENCLOSURE

ENCLOSURE

UNITED STATES GOVERNMENT
Memorandum

X

TO : DIRECTOR, FBI

DATE: 8/8/73

7C

FROM : SAC, LITTLE ROCK [REDACTED] (S) (P)

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

SUBJECT: [REDACTED] (S) **b1**

Re Bureau teletype to All SAC's, 3/27/73.

[REDACTED] (S) **b1**

Continuing coverage is being afforded this program by the Little Rock Division with efforts continuing to provide better source coverage among citizens of [REDACTED] (S) **b1**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

WD
2 - Bureau
2 - Little Rock
[REDACTED] (4)

7C

EX-105 / 105-242604-28
REC-28 [REDACTED] 67

6 AUG 13 1973

ELC

X

70 SEP 5 1973

DOCUMENT 38

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



7C

~~SECRET~~

1 - Mr. [REDACTED]

SAC, Albany

11-21-95 9/11/73
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(D) 7C
DECLASSIFY ON: X 1, 6

Director, FBI (105-242604) X

[REDACTED] (S)
[REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1

ReButel 3/29/73.

[REDACTED]

b1

Use photographs of the subjects on your submissions and do not furnish Xeroxed photographs to other offices since they are usually not of the quality of actual photographs and the purpose of the album is to have the best identifying information and photographs available to each office. On the FD-432a use the above file number and delete the file number 157-23582 which is for the Extremist Photograph Album.

Insure that the information submitted by your office is kept up to date and amended FD-432's are submitted when there is a change in the citizenship, status, address, etc., of any individual included in the album.

2 - All Offices

MAILED 6
SEP 13 1973
-FBI-

REC-28 [105-242604-297] 6

SEE NOTE PAGE TWO

SEP 13 1973

7C

~~SECRET~~

SEP 14 1973
FSP/AB

55 SEP 2 1973

7C

- ec. Dir. _____
- in. _____
- mp. Syst. _____
- es & Com. _____
- n. Inv. _____
- nt. _____
- pection _____
- all. _____
- eretary _____
- an. & Eval. _____
- sc. Inv. _____
- ining _____
- of Coun. _____
- g. Serv. _____
- . & Crm. _____
- earch _____
- is Off. _____
- hone Rm. _____
- cter Sec'y _____

MAIL ROOM [] TELETYPE UNIT []

DOCUMENT 39

b1

~~SECRET~~

Letter to Albany

Re: [REDACTED] (S)

[105-242604] (S)

NOTE:

[REDACTED] (S)

b1

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

FROM : LEGAT, LONDON

SUBJECT: KEY ACTIVIST ALBUM (KAA);
EXTREMIST PHOTOGRAPH ALBUM (EPA);
WEATHERMAN ALBUM (WA);

11-21-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (c,d)
DECLASSIFY ON: X 1,6

DATE: 9/19/73

7C [handwritten initials]

[redacted] (s) b1

Photograph Album

Shackelford

[redacted] (s) 7C

[redacted] (s) b1

London's caseload continues to rise and it is imperative to find some means of reducing the clerical paperwork, yet maintain efficiency of investigative operations

[redacted] (s) b1

Free
Weatherman
Key Activist Albums
WNP

ORIGINAL FILED IN 64-4127

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- ② - Bureau (enc. 1)
- 1 - Foreign Liaison (enc. 1)
- 5 - London - KAA

EPA (157-338)
WA (176-3)

[redacted] (s) b1

SEP 26 1973

NOT RECORDED

165 OCT 29 1973



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~

October 17, 1973

Legat, London

Director, FBI [105-242607]
KEY ACTIVIST ALBUM (KAA);
EXTREMIST PHOTOGRAPH ALBUM (EPA);
WEATHERMAN ALBUM (WA);

- 1 - Mr. F. S. Putman
- 1 - Mr. R. L. Shackelford
- 1 - Mr. H. A. Boynton
- 1 - Mr. G. C. Moore
- 1 - Mr. J. O. Ingram

11-21-95
CLASSIFIED BY: SP2 [redacted] 7C
REASON: 1.5 (C, D)
DECLASSIFY ON: X 1, 6

b1

[redacted] (S)

ReLegat, London, letter 9/19/73.

[redacted] (S)

[redacted] (S)

MAILED 8
OCT 13 1973
FBI

ORIGINAL FILED IN 64-471-708

1 - Foreign Liaison Desk (Route through for Review) ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

JOI
(9)

NOTE: Legat, London, currently maintains copies of Key
Activist Album, Extremist Photograph Album, Weatherman Album,
and [redacted] all copies of these albums as Legat, London's,
case load continues to rise and it is imperative, according
to Legat, to find some means of reducing the clerical paper work.

NOTE CONTINUED PAGE TWO

- Exec. Dir. _____
- Asst. Dir.:
- Adm. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM TELETYPE UNIT

DOCUMENT 41

b1

OCT 21 1973

[Handwritten signatures and initials]

~~SECRET~~

Letter to Legat, London

RE: KEY ACTIVIST ALBUM; EXTREMIST PHOTOGRAPH ALBUM;
WEATHERMAN ALBUM; [REDACTED]

(S) b1

NOTE CONTINUED:

Legat, London, presently has three Legal Attaches and three clerical-stenographer employees. Legat, London's, proposals to relieve them of unnecessary administrative clerical burden is not a sound one at this time.

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

X

DATE: 10/17/73

TO : DIRECTOR, FBI

FROM : SAC, SACRAMENTO [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S) (S)

b1

ReButel to all SACs, 3/27/73, and SC1et, 4/24/73.

There are no individuals known to be residing within the Sacramento Division who fit the category set forth in retel.

11-21-95
CLASSIFIED BY: SP2 [REDACTED] 7C
REASON: 1.5 (c)(d) 1
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
7C

DEC-19 ST 113
105-242604-30
~~105-242604-75~~

6 OCT 19 1973

2 - Bureau
1 - Sacramento
[REDACTED] (3)

7C

X

DOCUMENT 42



OCT 26

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

- 1 - Mr. W. V. Cleveland
(Attention: Mr. [REDACTED])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Mooré/21/73

Legat, Beirut

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
 Bufile 157-23582

[REDACTED] (s)
 Bufile [105-242604] (s)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
 Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
 Bufile 100-446997

11-21-95
 CLASSIFIED BY: [REDACTED]
 REASON: 1.5 (C)(2)
 DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

All Legats are currently in possession of one or more of captioned albums for their use in handling contacts with official foreign sources regarding subjects of Bureau cases. (S)

A Legat representative has indicated the administrative procedures required to maintain these albums in an up-to-date capacity appear to outweigh their actual value as investigative aids.

Accordingly, each Legat should promptly make a determination as to whether or not its operational capacity abroad requires continued use of the album or albums presently in its possession. (S)

Promptly furnish recommendations by letter under the appropriate caption or captions as set forth above.

4 - All Legats

1 - Foreign Liaison Unit (Route through for review)

NOT RECORDED
 49 NOV 23 1973

DUPLICATE YELLOW

DOCUMENT 43

157-23582-561

ORIGINAL FILED IN

X

7C

7C

bi

[REDACTED] (87) **7C**

X

51

~~SECRET~~

Letter to Beirut
Re: Extremist Photograph Album
157-23582

[REDACTED]

(S) b1

[105-242604] (S)

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-446997

NOTE:

Captioned albums, in addition to being maintained in all domestic field offices, are maintained in one or more Legats to assist in handling contacts with foreign police agencies. These albums contain photographs and biographic data of subjects of Bureau cases, including certain fugitives, concerning whom there is or may be reason to believe they are abroad, or have contacts or ties with foreign subversive, extremist or terrorist elements. These albums contain information concerning approximately 800 subjects and they require continual updating in the form of adding or deleting subjects as their investigative priorities change. Since a question has been raised concerning the value of maintaining these albums in Legats, they are being instructed to advise concerning same. (S)

~~SECRET~~

~~SECRET~~

11/27/73

DIRECTOR, FBI

LEGAT, BEIRUT

Confidential

7C

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

[REDACTED]

b1
(s)

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 6

Bufile 105-242604 (s)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bulet 11/21/73.

In view of the political situation in the Middle East and Lebanon, all captioned photograph albums have been returned to the Bureau during the past year.

During the period these albums were in the possession of the Beirut office, it was found that the administrative procedures required to maintain these albums in an up-to-date capacity outweighed their actual value as investigative aids.

Classified by 1259
Exempt from GDS Category 3
Date of Declassification Indefinite
11/20/78

105-242604-1

NOT RECORDED
49 DEC 6 1973

3 - Bureau
(1-Foreign Liaison Desk)
1 - Beirut

[REDACTED]

(4)

7C

~~SECRET~~

DEC 18 1973

Confidential

DOCUMENT 44

ORIGINAL FILED IN 157-23582-157

~~SECRET~~

DIRECTOR, FBI

Confidential

b1

11/27/73

LEGAT, MANAGUA (157-2)(176-0) [REDACTED]

(S)

7C

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 1/6

[REDACTED]
Bufile 105-242604

b1
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

ReBulet to Legat, Beirut, dated 11/21/73.

Use or value of the above albums to the Managua Office has been minimal. A number of leads and requests for investigation concerning subjects identified in the albums have been received and handled. In each instance, however, background and identifying data concerning the subjects was furnished by the Bureau along with the leads.

It is felt that the value of the albums as investigative aids does not warrant the time spent to handle administrative procedures in keeping the albums up-to-date.

- 3 - Bureau (1 - Foreign Liaison Desk)
- 3 - Managua

(6) **7C**

Classified By 1254
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/20/78

NOT RECORDED
49 DEC 6 1973

70% JAN 14 1974

~~SECRET~~

Confidential

DOCUMENT 45

157-23582-576

ORIGINAL FILED IN

~~SECRET~~

11/28/73

DIRECTOR, FBI

LEGAT, MADRID

~~Confidential~~

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)
(MADfile 157-13)

[REDACTED]

(Bufile 105-242604)
(MADfile [REDACTED])

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(MADfile 100-56)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)
(MADfile 100-18)

bi
(s)

bi
(s)

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 6

7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 1259
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/20/78

ORIGINAL FILED IN 105-242604-574

ReBulet 11/21/73.

From past experience, the Madrid Office does not feel that our operational capacity abroad requires the continued use of the albums presently in our possession. The infrequent use of these albums is not commensurate with the time required for keeping them up-to-date. In addition, these albums occupy considerable space in our limited number of file cabinets, this being particularly true of the Extremist Photograph Album, which consists of six volumes approximately two inches thick each. Also, in case of an emergency where our files would have to be destroyed, these albums would consume considerable destruction time.

In view of the above, Madrid recommends that these albums be discontinued for this office.

[105-242604]

5 - Bureau
(1 - Foreign Liaison Desk)
4 - Madrid
[REDACTED]

NOT RECORDED
49 DEC 6 1973

~~Confidential~~

DOCUMENT 46

~~SECRET~~

11/28/73

DIRECTOR, FBI

~~Confidential~~

LEGAT, BERN

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

bi

11-21-95
CLASSIFIED BY: SP2 **7C**
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

[REDACTED]

Bufile [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet to Legat, Beirut, 11/21/73.

It is believed that captioned albums serve no useful purpose in the Bern Office, since no occasion is recalled when any reference was made to any of the albums.

It is therefore recommended that these albums either be destroyed here at Bern or returned to the Bureau.

Classified By 1259
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/26/78

[105-242604] (S)

NOT RECORDED
49 DEC 6 1973

5 - Bureau
(1 - Foreign Liaison)
4 - Bern (100-1226; [REDACTED]) (S)
[REDACTED] (S) 157-22)

54 JAN 2 1974
7C

bi

~~SECRET~~

~~Confidential~~

DOCUMENT 47

157-23582-575
ORIGINAL FILED IN

~~SECRET~~

11/30/73

Director, FBI

~~Secret~~

Legat, Tel Aviv

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)

[REDACTED]

(Bufile 105-242604)
(TEL File [REDACTED])

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(TEL File 100-32)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)

11-21-95
CLASSIFIED BY: 502 [REDACTED]
REASON: 1.5 (c,d)
DECLASSIFY ON: X 1,6

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 1259
Exempt from GDS, Category 1,3
Date of Declassification Indefinite
11/21/78

157-23582-578

Re Bureau letter, 11/21/73.

Legat Tel Aviv is in possession of the [REDACTED] and
Weatherman Photograph Albums; the Extremist and Key Activist Photograph
Albums have not been furnished this office.

During the entire period that the Weatherman Album has been
in the possession of Legat Tel Aviv there has been no need to refer to
it as an investigative aid.

[REDACTED]

Legat therefore concurs with the view that the administrative
procedures required to maintain the Weatherman Photograph Album in an
up-to-date capacity appears to outweigh its actual value as an investi-
gative aid, and therefore recommends that its maintenance, at least by
this office, be discontinued.

Bureau
(1 - Foreign Liaison Unit)
2-Tel Aviv (1 - [REDACTED])
(1 - 100-32)

NOT RECORDED
49 DEC 7 1973

~~SECRET~~

~~Secret~~

DOCUMENT, 48

b1

(S)

(S)

b1

7C

(5)

b1

TEL

[REDACTED] (S)

~~Secret~~

b1

[REDACTED] (S)

~~Secret~~

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 12/12/73

FROM : LEGAT, CARACAS

~~Confidential~~

SUBJECT:

[REDACTED]

(Bufile 105-242604) (S)

CAR [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048;
CAR 100-17)

11-21-95
CLASSIFIED BY: SP2 [REDACTED] 7C
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau letter to Beirut 11/21/73.

The Caracas Office maintains the captioned photograph albums. It has been noted that the amount of time required to keep the albums in an up-to-date status is rather extensive, and the opportunities in which the albums have been found to be of specific investigative assistance in the Caracas Office territory have been very infrequent. (S)

It is not believed that the albums represent to the Caracas Office the same specific investigative aids that they may represent to other offices, and the operations of the Caracas Office do not particularly require the continued use of the albums. A good deal of time is spent in maintaining the albums in a current status and the utilization of the albums in connection with investigative operations of the Caracas Office is rare. (S)

Classified by 7259 3
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/20/98

REC-45

105-242604-31
105-242604-83

12 DEC 14 1973

XEROX
DEC 28 1973

- ③ - Bureau
- 1 - Foreign Liaison Unit
- 2 - Caracas (1 - [REDACTED] (S))
- 1 - 100-17)

~~Confidential~~



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 49

RECORDED COPY FILED IN 105-242604-4110

7C

- 1 - Mr. W. Cleveland (Attn: Mr. [redacted])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr. 12/25/73
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

~~SECRET~~

LEGAT, Caracas

Director, FBI

bl

[redacted] (S)

REC-62 Bufile 105-242604-83
CARfile [redacted] S

105-242604-31 (S)

WEATHERMAN PHOTOGRAPH ALBUM X-105
INTERNAL SECURITY
Bufile 100-439048
CARfile 100-17

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C 39048-464

CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (c)(1)(D)
DECLASSIFY ON: X 1, 6, 7, 8, 9

ReCARlet dated 12/12/73.

In view of comments set forth in referenced letter, Legat, Caracas, is authorized to destroy captioned Albums at this time.

Destruction of the Albums should be handled personally by Legat and the Bureau appropriately advised.

1 - Foreign Liaison Unit (Route through for review)

7C

[redacted] (11)

MAILED 3
DEC 27 1973
FBI

XEROX
DEC 28 1973

NOTE:

By letter to all Legats dated 11/21/73, Legats were instructed to advise the Bureau whether continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign subversive or extremist groups. Legat, Caracas, has indicated continued retention of captioned Albums is not necessary to its operational capacity and their destruction is being authorized.

- Asst. Dir.:
- Adm. Serv.:
- Ident.:
- Insp.:
- Intell.:
- Lab.:
- Legal Coun.:
- Plan. & Eval.:
- Rec. Mgmt.:
- Tech. Serv.:
- Training:
- Off. of Cong. & Public Affairs:
- Telephone Rm.:
- Director's Sec'y:

MAIL ROOM

TELETYPE UNIT

51 JAN 07 1974

DOCUMENT 50

UNRECORDED COPY FILED IN 100-39048-464

7C

~~SECRET~~

12/3/73

DIRECTOR, FBI

LEGAT, PARIS (

~~Confidential~~

7C

11-21-95
CLASSIFIED BY: sp2 [redacted]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X1,6

b1

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
[redacted] (S)
Bufile [105-242604] (S)
WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 11/21/73.

The Paris Office is in possession of all four captioned albums which are of current operational assistance and which, logically, will be of assistance in the future.

Accordingly, it is recommended that continued use of these albums be authorized for Paris and for other Legal Attache Offices to which they are of assistance.

3 - Bureau
(1 - Foreign Liaison Desk)

1 - Paris

(4)

7C

[105-242604-] (S)

NOT RECORDED
26 DEC 10 1973

Classified by 1259
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/20/78

~~SECRET~~

~~Confidential~~

DEC 18 1973

DOCUMENT 51

157-23528-579

ORIGINAL FILED IN

~~CONFIDENTIAL~~

12/3/73

DIRECTOR, FBI

Confidential

LEGAT, BONN

7C

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23782
BONfile 157-147

11-21-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1,6

[redacted] (S)

Bufile 105-242604 (u)
BONfile [redacted] (S)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
BONfile 100-1306

Classified by 1259/
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/26/78

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
BONfile 100-1714

ReBulet, 11/21/73.

A careful review of this matter has disclosed no known instance in which the above albums were essential to any investigation conducted through the Bonn Office.

b1

[redacted]

(S) It is felt the albums named above would not serve any essential purpose in this regard. ☒

- 3-Bureau
- (1 - Liaison Section)
- 4-Bonn (157-147)
- (1 - [redacted] (S))
- (1 - 100-1306)
- (1 - 100-1714)

b1

[105-242604-] (A)

NOT RECORDED
20 JAN 8 1974

(7)

7C

30 JAN 1974

Confidential

DOCUMENT 52

ORIGINAL FILED IN 157-23782-585

~~SECRET~~

BON 157-147

The amount of time expended in setting up the albums and subsequent indexing and insertion of amendments does not appear warranted in view of the minimal value they have had in the past and are likely to have in the future. *C*

Based on the experience of this office, it does not appear that continued use of these albums abroad is warranted. *C*

~~SECRET~~

~~SECRET~~

12/5/73

Director, FBI

Confidential

Legat, Singapore

pac

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23592
SINfile 157-1 (P)

[REDACTED]

Bufile 105-242604 (X)
SINfile [REDACTED] (P)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
SINfile 100-1 (RUC)
ReBulet to Beirut 11/21/73.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

(S) b1

7c

11-28-75
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/1

[REDACTED]

b1

- 4 - Bureau
- (1 - Foreign Liaison Unit)
- 3 - Singapore

(7) 7c

Classified by X/259
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/20/78

[105-242604-] (4)

NOT RECORDED
26 DEC 13 1973

~~SECRET~~

JAN 14 1974

Confidential

DOCUMENT 53

ORIGINAL FILED IN 157-23572-587

DIRECTOR, FBI

12/5/73

~~Secret~~

LEGAT, OTTAWA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

file
EXTREMIST PHOTOGRAPH ALBUM
EM

Bufile: 157-23582
OTT file: 157-236

[REDACTED] (S)
Bufile: 105-242604 (S) *7/4/74*
OTT file: [REDACTED] (S) *bl*

WEATHERMAN PHOTOGRAPH ALBUM
IS

Bufile: 100-439048
OTT file: 100-1967

KEY ACTIVIST PHOTOGRAPH ALBUM
IS

Bufile: 100-446997
OTT file: 105-00-165

Classified by *1259*
Exempt from GDS, Category *1, 2, 3*
Date of Declassification *Indefinite*
11/20/78 **7C**

11-28-75
CLASSIFIED BY: Sp. [REDACTED]
REASON: 1.5 (C) (D)
DECLASSIFY ON: X *1, 6*

ReBulet, 11/21/73.

It is felt that time expended on keeping these
albums up to date outweighs any value derived from their
upkeep.

bl
[REDACTED] (S)

- 3 - Bureau (1 - Foreign Liaison-Direct)
- 4 - Ottawa (1 - 157-230) (S)
- (1 - [REDACTED]) (S)
- (1 - 100-1967)
- (1 - 105-00-165)

NOT RECORDED
26 DEC 11 1973

7C

~~Secret~~

55 JAN 15 1974

DOCUMENT 54

FILED IN 157-23582-582

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

DATE: December 6, 1973

TO : Director, FBI

~~Confidential~~

FROM : Legat, Mexico City

SUBJECT:

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
BuFile 157-23582
Mexico City File 157-18 Sub A

[REDACTED]

BuFile [105-242604] (S) (u)
Mexico City File [REDACTED] (S)

bl

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BuFile 100-439048
Mexico City File 105-5047 Sub A

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
BuFile 100-446997
Mexico City File 105-7255 Sub A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C) (D)
DECLASSIFY ON: X 1, 6 13

ReBulet to Beirut, November 21, 1973.

Mexico City has found the above albums useful as
investigative aids as well as reference material in the past
and would like to see the inserts to them continued.

With a staffed Chief Clerk's Office, Mexico City
does not find the administrative procedures needed to keep
these albums current too much a burden.

Classified by 1259
Exempt from GDS Category 3
Date of Declassification Indefinite
11/26/78

[105-242604-] (S)

NOT RECORDED
26 DEC 11 1973

- 5 - Bureau
(1 - Foreign Liaison Desk)
- 4 - Mexico City

[REDACTED] 7C

~~SECRET~~

~~Confidential~~

DOCUMENT 55

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ORIGINAL FILED IN 157-23582-583

NOV 13 1973

~~SECRET~~

11-28-73

Director, FBI

Legat, Rome

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
Rome file 157-28

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Rome file 100-1542

[REDACTED] (S)
Bufile 105-242604 (S)
Rome file [REDACTED] (S)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Rome file 105-3292

b1

ReBulet to Legat, Beirut, dated 11-21-73.

Legat Rome firmly agrees that the administrative procedures required to maintain captioned albums in an up-to-date status outweighs their present value as investigative aids. Legat has carefully analyzed their operational value and has determined that on only rare occasion has information contained therein been of assistance, and even in those instances, pertinent information could have been easily and readily obtained from the Bureau by cable or other suitable communication.

Legat Rome recommends that the Bureau recall the above-captioned albums or allow Legat to destroy them locally.

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X [REDACTED]

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- ⑥ - Bureau (1 - Foreign Liaison)
- 1 - Rome (157-28)
- 1 - Rome [REDACTED] (S)
- 1 - Rome (100-1542)
- 1 - Rome (105-3292)

b1

105-242604-70
NOT RECORDED
DEC 7 1973

(10) 7C

X

Original Filed #11 157-23582-580

7C

~~SECRET~~

Legat, Rome

Director, FBI

- 1 - W. Cleveland
(1) Attention: [REDACTED]
 - 1 - Mr. H. A. Boynton, Jr.
 - 1 - Mr. F. S. Putman, Jr.
- 12/6/73
- 1 - Mr. R. L. Shackelford
 - 1 - Mr. G. C. Moore

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
 Bufile 157-23582
 Rome file 157-28

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
 Bufile 100-439048
 Rome file 100-1542

[REDACTED]

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
 Bufile 100-446997
 Rome file 105-3292

Bufile 105-242604
 Rome file [REDACTED]

CLASSIFIED BY: spa [REDACTED]
 REASON: 1.5 (c)(1)(d)
 DECLASSIFY ON: X 1, 6

b1

ReLegatlet 11/26/73.

Legat, Rome, is authorized to destroy captioned albums at this time.

Destruction of these albums should be handled personally by Legat and the Bureau advised accordingly.

- 1 - Foreign Liaison Unit (Route Through for Review)

(14)

7C

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau as to whether continued retention of captioned albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aides. Captioned albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Rome, has recommended captioned albums be recalled or that their destruction be authorized.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

580
 157-23582-580
 Original Filed In

70
 54 DUPLICATE YELLOW
 12/19/73

~~SECRET~~

DOCUMENT 57

~~CONFIDENTIAL~~

12/11/73

DIRECTOR, FBI

LEGAT, MANILA

~~Confidential~~

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

[REDACTED] (S)

Bufile 105-242604 (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 1259
Exempt from GDS, Category 3
Date of Declassification Indefinite

11/20/78

7C

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 1, 6

b1

ReBulet to Legat, Beirut, dated 11/21/73, captioned as above
and Bulet to Beirut dated 11/26/73, entitled "INDEXING OF ALBUMS SENT
TO LEGATS."

Manila does not maintain the Extremist Photograph Album or Key
Activist Photograph Album and foresees no need to do so in the future

The Weatherman Photograph Album is maintained but has been
of little use. When a substantive case has been received concerning someone
mentioned therein, the photographs of the person have normally been furnished
with the request for investigation.

We maintain the Extremist Bureau Fugitive List (Bufile 157-19861)
and find it the most useful of all due to Australian interest in such persons.

[REDACTED] (S) b1

- 6 - Bureau (1 - Foreign Liaison Desk)
- 3 - Manila (1 - 100-45)
- 1 - [REDACTED] (S) b1
- 1 - [REDACTED] (S) b1
- 1 - [REDACTED] (S) b1

~~Confidential~~

~~CONFIDENTIAL~~

DEC 19 1973

DOCUMENT 58

Original Filed In 157-23582

~~CONFIDENTIAL~~

b1

MAN 100-45
MAN [redacted] (S)
MAN 157-3

Confidential

[redacted] (S)

b1

With the implementation of the plan to send out index cards from Headquarters together with the album changes, the most time consuming part of administering the albums will be greatly improved. Perhaps additional streamlining can be adopted. For example, there seems little reason to retain and file routing slips from the Bureau deleting or adding inserts and this office plans to cease doing so. If there is an insert in file we presumably got it from the Bureau and if there is an index card but no insert it can just as easily be presumed the album entry was deleted by the Bureau.

[redacted] (S)

b1

~~CONFIDENTIAL~~

Confidential

~~SECRET~~

11/28/73

7C

DIRECTOR, FBI

LEGAT, BUENOS AIRES

Confidential

11-28-95
CLASSIFIED BY: Sp2 [redacted]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 1, 6

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
Buefile 157-14

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[redacted] (S)
Bufile (105-242604) (S)
Buefile [redacted] (S)

b1

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Buefile 100-130

Classified by 1259
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/20/98

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Buefile 100-142

ReBulet 11/21/73.

b1 [redacted] (S)

It is, therefore, suggested that Bureau authority be given to this office's discontinuance of the Extremist, Weatherman and Key Activist Photograph Albums. UACB, within 45 days, these albums will be destroyed. It is requested that the Bureau continue to furnish this office with appropriate changes for the [redacted] (S)

- 3 - Bureau
- (1 - Liaison Section)
- 1 - Bue 157-14
- 1 - Bue [redacted] (S)
- 1 - Bue 100-130
- 1 - Bue 100-142

(S) 105-242604 [redacted]

NOT RECORDED
DEC 3 1973

Confidential

~~SECRET~~

(7) 7C

DOCUMENT 59

ORIGINAL FILED IN 157-23682-571

~~SECRET~~

12/7/73

DIRECTOR, FBI

Confidential

7C

LEGAT, BRASILIA

11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 16

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
BUFILE 157-29582
BRA FILE 157-2

[redacted] (S)

BUFILE 105-24204 (u)
BRAFILE [redacted] (S)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUFILE 100-439048
BRAFILE 100-5

ReBulet dated 11/21/73, captioned as above and including a fourth caption, "KEY ACTIVIST PHOTOGRAPH ALBUM, INTERNAL SECURITY; BUFILE 100-446997," and Bulet dated 11/26/73, entitled "INDEXING OF ALBUMS SENT TO LEGATS."

Maintenance of three captioned albums has in the past required considerable time of the sole clerical employee of this office. Now that these manuals have been fully established and indexed and considering the information set forth in second referenced letter above that Bureau will handle pertinent future indexing re such albums, Legat, Brasilia, of opinion that albums should be retained by this Legat.

b1

[redacted] (S)

3 - Bureau
(1 - Foreign Liaison Unit)
3 - Brasilia

(11) 7C

105-24204-10
NOT RECORDED
25 DEC 17 1973

Classified By 1257
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/20/78

53 JAN 4 1974

Confidential

DOCUMENT 60

Original Filed In 157-20000-506

~~SECRET~~

~~SECRET~~

NRA 157-2
NRA [redacted]
NRA 160-5

(S) b1

Confidential

b1

[redacted] (S)

b1

[redacted] (S)

Accordingly Legat, Brasilia, would elect to retain the captioned albums, subject to review of their value for retention on a six-month basis. X

X

~~SECRET~~

7C

- 1 - Mr. W.V. Cleveland
(Attn: Mr. [redacted])
- 1 - Mr. H.A. Boynton, Jr.
- 1 - Mr. F.S. Putman, Jr.
12/13/73

LEGAT, Buenos Aires

Director, FBI

- 1 - Mr. R.L. Shackelford
- 1 - Mr. G.C. Moore

EXTREMIST PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 (Bufile 157-23882)
 (Bufile 157-14)

[redacted] (s)

b1

(Bufile 100-22804) 105-242604 (u)

7C

WEATHERMAN PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 (Bufile 100-22804)
 (Bufile 100-100)

CLASSIFIED BY: SP8 [redacted]
 REASON: 1.5 (C)(d)
 DECLASSIFY ON: X 1,6

KEY ACTIVIST PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 (Bufile 100-22807)
 (Bufile 100-143)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReMUElet 11/22/73.

Legat, Buenos Aires, is authorized to destroy
 the Extremist, Weatherman, and Key Activist Photograph
 Albums at this time.

Destruction of these Albums must be handled
 personally by Legat and the Bureau appropriately advised.
 Legat will continue to be furnished changes for the [redacted] (s)

b1

- 1 - Foreign Liaison Unit (Route through for review)

[redacted]
 (15)

SEE NOTE PAGE 2

7C

DUPLICATE YELLOW

~~SECRET~~

55 DEC 17 1973

DOCUMENT 61

ORIGINAL FILED IN 157-23582-57

~~SECRET~~

Letter to Buenos Aires
Re: Extremist Photograph Album
157-23582

b1

[REDACTED] (S)
[105-242604] (S)(u)

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether continued retention of captioned Albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Buenos Aires, has indicated its operational capacity does not require the Extremist, Weatherman, or Key Activist Photograph Albums, and Legat is being authorized to destroy them.

SECRET

7C

- 1 - Mr. W.V. Cleveland
(Attn: Mr. [REDACTED])
- 1 - Mr. H.A. Boynton, Jr.
- 1 - Mr. F.S. Putman, Jr.
12/13/73

See

Legat, Madrid
Director, FBI

- 1 - Mr. R.L. Shackelford
- 1 - Mr. G.C. Moore

EXTREMIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 157-28002)
(Madrid 157-13)

[REDACTED] (S)

(Bufile 100-242604)
(Madrid [REDACTED])

(S) **bl**

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C) (S)
DECLASSIFY ON: X 1,6

7C

EXTREMIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-280048)
(Madrid 100-56)

EXTREMIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-28007)
(Madrid 100-18)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Madrid 11/23/73.

Legat, Madrid, is authorized to destroy captioned
Albums at this time.

Destruction of the Albums should be handled
personally by Legat and the Bureau advised accordingly.

- 1 - Foreign Liaison Unit (Route through for review)

SEE NOTE PAGE 2

7C

(15)

[105-242604-] [REDACTED]

NOT RECORDED
49 DEC 14 1973

DUPLICATE YELLOW

SECRET

DOCUMENT 62

70 DEC 18 1973
W

ORIGINAL FILED IN 157-23582-574

~~SECRET~~

Letter to Madrid
Re: Extremist Photograph Album
157-23582

b1

[REDACTED] (S)
[105-242604] (S) u

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether continued retention of captioned Albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Madrid, has recommended their use be discontinued and appropriate instructions being directed to Legat.

~~SECRET~~

X-INT

#392-14

7C

Date
11/21/73

Division of Assignment
ANCHORAGE

b1

To: Director, FBI

From: (Suggester's name)
[Redacted]

SUGGESTION
That both FD-432 and FD-432a (Extremist Photograph Album (EPA) [Redacted] entry and cover letter) be revised to indicate whether individual being listed or entry being amended is a Potential Police Attacker and/or currently carried on the Extremist Bureau Fugitive List (EBFL). When this information is available, office of origin and file number could be shown.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

EXP. PROC.
NOV 26 1973

Current practice or rule (Include manual citation as well as facts)

No such information is indicated.

11-28-95
CLASSIFIED BY: [Redacted]

REASON: 1.5 (2)(d)

Advantages of suggestion and annual savings (include basis for estimate, DECLASSIFY ON: X, and clerical administration)

- (1) Will aid in indices search, indexing, and clerical administration in maintaining files on EPA, [Redacted] and EBFL.
- (2) Will allow FD-432a to be used as an information memo to Agents handling Fugitive and Extremist matters.
- (3) Will quickly alert personnel perusing EPA or [Redacted] facts as to dangerousness of subject.
- (4) Will serve as investigative aid in suggesting possible suspects in local attacks on police which have possible extremist connections.

b1

Disadvantages of suggestion

None seen.

[Handwritten signature]

NOT RECORDED
172 DEC 19 1973

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified award only if my suggestion is adopted within two years after submission.)

Mr. Mrs. Miss [Redacted] Security Patrol Clerk
Signature and Title of Suggester

Recommendations and comments of Division Head
I agree with the advantages set forth and recommend the forms be amended when next printed.

MARLIN H. MOORE, SAC
Signature and Title

(Do not write in this space - for Bureau use only)

ENCLOSURE

DOCUMENT 63

14-93

7C

encl

12-15
MAY 20 1973

[Redacted]

TWO

ORIGINAL FILED IN

UNITED STATES GOVERNMENT

Memorandum

X

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

b1

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
 EXTREMIST MATTERS

[REDACTED] (S)

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA [REDACTED] (S)
- Bureau authority has been granted to delete _____ from the EPA [REDACTED] Remove FD-432 from EPA [REDACTED] (S)

b1

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(2)
DECLASSIFY ON: X 1/6 7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

[105-4504] (S)

X
SECRET

DOCUMENT 64

~~SECRET~~

nist Photograph Album

[REDACTED] (S) b1

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship _____

6. Race
 black
 white
 oriental
 other: _____

7. Height _____

8. Weight _____

5. Sex
 male
 female

9. Hair _____

10. Eyes _____

11. Build
 small medium large thin athletic
 obese

12. Characteristics
 glasses dark glasses mustache beard
 Afro clothes Afro hairdo bushy short long
 others: _____

13. Scars and marks _____

14. Tattoos _____

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other: _____

Military
 Army Navy Marine Corps Coast Guard

18. Residence _____

19. Occupation _____

20. Employer _____

~~SECRET~~

PHOTO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

11-28-95
CLASSIFIED BY: 5/2 [REDACTED]
REASON: 1.5 (c)(2)
DECLASSIFY ON: X 1,6

7C

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____ Alien Registration No. _____

Passport No. _____ issued _____ (date) Others _____

23. Known to carry weapons
 No Yes Type _____

24. Previous Felony Conviction
 No Yes Offense _____

26. Extremist Activities [REDACTED] (S)
Affiliated with _____

b1

25. Fingerprint Classification
CLASSIFIED BY: 1/22
EXEMPT FROM GENERAL DECLASSIFICATION
SCHEDULE OF EXECUTIVE ORDER 11652
EXEMPTION CATEGORY _____
AUTOMATICALLY DECLASSIFIED ON 1-28-75

if none, succinct characterization _____ (use other side if necessary)

Office of Origin _____ File No. _____ Bufile No. _____ Date prepared _____

~~SECRET~~

DOCUMENT 65

~~SECRET~~

VIEWS OF THE INTELLIGENCE DIVISION RE: SUGGESTION 392-74

[REDACTED] 7C

INTELLIGENCE DIVISION ADDENDUM, 12/11/73, [REDACTED]

This suggestion proposes that Forms FD-432 and 432a (relating to the Extremist Photograph Album and the [REDACTED] be revised to allow for entries indicating the subject is a Potential Police Attacker (sic) and/or is on the Extremist Bureau Fugitive List. Suggestion is unfavorably recommended. Potential Police Assassin is a category handled by Division 9 and it is not believed this item should be imposed on a Form dealing with extremists and [REDACTED] handled in Division 5. No useful purpose would be served. In addition, we definitely believe that a subject's fugitive status should not be a factor with regard to either of these Forms. In fact, current instructions make it clear that the Extremist Photograph Album is not to be used as a device for identifying fugitives. Whether or not an individual is a fugitive could fluctuate from day to day and thus our Extremist Photograph Album could include erroneous information in this regard for an extended period of time.

b1

[REDACTED]

7C

~~SECRET~~

~~SECRET~~

December 14, 1973

PERSONAL

[105-2-1-604 718]

Mr. [REDACTED]
Federal Bureau of Investigation
Anchorage, Alaska

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear Mr. [REDACTED] 7C

Thank you for the suggestion that Forms FD-432 and FD-432a be revised to include certain additional information. Consideration has been afforded this proposal and it has been decided this data should not appear on the above-mentioned formats due to certain disadvantages involved.

I appreciate the interest you displayed in submitting your idea to me.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

11-2895
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C) (D)
DECLASSIFY ON: X 1, 6

MAILED 4
DEC 24 1973
FBI

- 2 - Anchorage
- 1 - Field personnel file.
- 1 - Suggestion file
- 1 - Personnel file of Mr. [REDACTED]

DUPLICATE LOW

- Assoc. Dir. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____

(6) (Suggestion 392-74)

NOTE: Suggests Forms FD-432 and FD-432a (samples attached), which are used in connection with the Extremist Photograph Album (EPA) and [REDACTED] (S) be revised to allow for entries to indicate whether individual being listed or entry being amended is a Potential Police Attacker and/or currently carried on the Extremist Bureau Fugitive List (EBFL). When this information is available, office of origin and file number could be shown.

DEC 21 1973

DOCUMENT 67
CONTINUED - OVER

590

7C

7C

CLASSIFIED IN

~~SECRET~~

7C

~~SECRET~~

Mr. [REDACTED]

NOTE (Continued)

bl

Intelligence Division opposes adoption noting the Potential Police Assassin is a category handled by Special Investigative Division and it is not believed this item should be placed on a form dealing with Extremism and [REDACTED] handled by the Intelligence Division. No useful purpose would be served. In addition, this Division definitely believes that a subject's fugitive status should not be a factor with regard to either of these forms. In fact, current instructions make it clear that the Extremist Photograph Album is not to be used as a device for identifying fugitives. Whether or not an individual is a fugitive could fluctuate from day to day and thus the Extremist Photograph Album could include erroneous information in this respect for an extended period of time. Due to these views, Training Division recommends the idea not be approved.

~~SECRET~~

~~SECRET~~

December 17, 1973

Legat, Bern

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile: 157-23582)

- 1 - Mr. W. V. Cleveland
- (Att: [redacted])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

b1

[redacted]

(Bufile: 105-242604)

11-2895
CLASSIFIED BY: [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X / 6

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile: 100-439048)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile: 100-446997)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReLegat, Bern, letter dated 11/28/73.

Legat, Bern, is authorized to destroy captioned Albums at this time.

Destruction of the Albums should be handled personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Desk (Route through for review)

[redacted] 7C
(15)

NOTE: By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether the continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist groups. Legat, Bern, has recommended use of these Albums be discontinued and appropriate instructions are being directed to Legat.

54 JAN 7 1974

105-242604
NOT RECORDED

185 JAN 4 1974

~~SECRET~~

December 17, 1973

Director, FBI

Legat, Rome (

~~Confidential~~

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
Rome file 157-28

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Rome file 100-1542

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Rome file 105-3292

b1
[Redacted]
Bufile 105-242604
Rome file [Redacted]

ReRomlet 11/26/73; and Bulet 12/6/73, giving Legat, Rome authority to destroy captioned albums.

This is to advise that the above-captioned albums were destroyed on December 15, 1973.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- 3 - Bureau
(1 - Foreign Liaison)
- 4 - Rome (157-28, [Redacted], 100-1542, 105-3292)

b1

[Redacted]
7C

[105-242604]

NOT RECORDED
26 JAN 2 1974

Classified by 1259
Exempt from GDS, Category 3
Date of Declassification Indefinite
4/20/78

11-2895
CLASSIFIED BY: [Redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1,6
7C

50 JAN 16 1974

639

~~SECRET~~
Confidential

DOCUMENT 69

ORIGINAL FILED IN 105-242604-592

- 1 - Mr. W. V. Cleveland
Attention: Mr. [REDACTED]
- 1 - Mr. H. A. Boynton
- 1 - Mr. R. J. Shackelford
- 1 - Mr. G. C. Moore
- 1 - Foreign Liaison Unit (Route
through for review)

12/19/73.

~~SECRET~~

Legat, Ottawa

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
IN

Bufile (157-23562)
OFFILE (157-230)

Bufile (100-242604) (u)
OFFILE (s)

WEATHERMAN PHOTOGRAPH ALBUM
IN

Bufile (100-659046)
OFFILE (100-1907)

KEY ACTIVIST PHOTOGRAPH ALBUM
IN

Bufile (100-416007)
OFFILE (100-00-100)

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (9d)
DECLASSIFY ON: X 1,6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReOFFlet dated 12/5/73.

Legat, Ottawa, is authorized to destroy captioned
Albums in its possession at this time.

Destruction of the Albums should be handled per-
sonally by Legat and the Bureau advised accordingly.

SEE NOTE PAGE TWO

NOT RECORDED

185 JAN 18 1974

DUPLICATE YELLOW

~~SECRET~~

56 JAN 22 1974

DOCUMENT 70

ORIGINAL FILED IN 157-23582-605

BH

b1

b1

(14)

7C

7C

7C

~~SECRET~~

Letter to Ottawa
Re: Extremist Photograph Album
157-23582

[REDACTED] S b1
[105-242604] (S) u

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau if continued retention of Albums in their possession is necessary. This survey is the result of comments made by a Legat representative indicating the administrative up-dating and maintenance of the Albums outweighed their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects including certain fugitives who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Ottawa, has indicated its operational capacity does not require retention of the Albums, noting the [REDACTED]

[REDACTED] (S)

b1

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

DATE: December 4, 1973

TO : DIRECTOR, FBI

Confidential

FROM : LEGAT, TOKYO

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTERS
Bufile 157-23582
Tokfile 157-155

[REDACTED]

Bufile 105-242604
Tokfile [REDACTED]

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Tokfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Tokfile 100-511

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(1)(d)
DECLASSIFY ON: X 1/6

7C

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re: Bureau letter 11/21/73.

Since these albums were furnished to Tokyo, we have derived practically no benefit from them, and have devoted an estimated 200 hours of clerical time to their maintenance, including indexing.

The greatest burden has been making minor corrections, additions and deletions in the Weatherman and Extremist Photograph Albums, including data on education, address, office of origin, category, type of automobile driven, etc. -- which is practically worthless to a Legal Attache. This was pointed out in a Suggestion by this office on 6/28/72, but Bureau was not at the time able to adopt this suggestion (to furnish only major changes to Legats) because more work would have been entailed at FBI Headquarters.

- (6) - Bureau
- 1 - Foreign Liaison Desk
- 4 - Tokyo

105-242604-1

NOT RECORDED
26 DEC 11 1973

7C

[REDACTED]

Classified By 1289
Exempt from GDS, Category 3
Date of Declassification Indefinite
11/20/78

Confidential

DOCUMENT 71

~~SECRET~~

ORIGINAL FILED IN 151-23582-581

~~SECRET~~

TOK 157-155

~~Confidential~~

At this point, my considered feeling is that no more additions to the Extremist Photograph Album should be given Legats, or at least to Tokyo. Very few black extremists have visited our territory and when they have, pertinent details have been provided by the Bureau by cable. Likewise, should a suspected extremist appear here, we can promptly obtain needed information by cable. Since we already have the album and it is all indexed, we may as well keep it for future reference, but in a few years it should probably be destroyed. ~~X~~



b1

What applies to the Key Activists is true to nearly the same degree with respect to the Weatherman Photograph Album. It is suggested that we continue to keep this album, but, if screening non-pertinent data from inserts sent to Legats presents increased work at the Bureau, that the Bureau authorize each Legat to incorporate in the album only those changes which he regards as pertinent to his operation. ~~X~~

~~SECRET~~

~~Confidential~~

~~SECRET~~

7C

- 1 - [redacted] - W. V. Cleveland
(Attn: [redacted])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.
12/20/73
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

LEGAT, Tokyo

Confidential

Director, FBI

Doc

EXTREMIST PHOTOGRAPH ALBUM
 EXTREMIST MATTERS
 Bufile 157-23582
 TOKfile 157-155

7C

11-28-95
 CLASSIFIED BY: *SP2* [redacted]
 REASON: 1.5 (c) (d)
 DECLASSIFY ON: X / 6

b1

[redacted] (S)
 Bufile 105-242604 (u) (S)
 TOKfile [redacted] (S)

WEATHERMAN PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 Bufile 100-439048
 TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 Bufile 100-446997
 TOKfile 100-511

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReTOKlet dated 12/4/73, and Bulet 11/21/73, both captioned as above.

Information set forth in referenced Legat, Tokyo, letter is not responsive to information requested by referenced Bureau letter.

Legat, Tokyo, should promptly advise the Bureau as to whether or not its operational capacity currently requires continued use of captioned Albums.

- 1 - Foreign Liaison Unit (Route through for review)

(15)

Classified by *1254*
 Exempt from GDS, Category *3*
 Date of Declassification Indefinite
11/20/78

SEE NOTE PAGE TWO

55 JAN 7 1974

Confidential

DOCUMENT 72

ORIGINAL FILED IN 157-23582-581

~~SECRET~~

Letter to LEGAT, Tokyo
Re: Extremist Photograph Album
157-23582
[REDACTED]
105-242604
Weatherman Photograph Album
100-439048
Key Activist Photograph Album
100-446997

~~Confidential~~

b1

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether the continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist groups. Referenced Legat letter is nonspecific as regards Legats continued necessity for maintaining each of the captioned Albums and, in fact, contains suggestions with respect to further submissions to Legats of inserts for inclusion in those Albums which are irrelevant in light of the purpose of this survey.

~~Confidential~~

~~SECRET~~

7C

~~SECRET~~

- 1 - Mr. W. V. Cleveland
- 1 - (Attn: Mr. [REDACTED])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.

12/20/73

- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

LEGAT, Bonn

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
 EXTREMIST MATTER
 Bufile 157-23782 23582
 BONfile 157-147

61

[REDACTED] (S)

Bufile 105-242604
 BONfile [REDACTED] (S)

7C

11-28-95
 CLASSIFIED BY: sp [REDACTED]
 REASON: 1.5 (c) (d)
 DECLASSIFY ON: X 1/6

WEATHERMAN PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 Bufile 100-439048
 BONfile 100-1306

KEY ACTIVIST PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 Bufile 100-446997
 BONfile 100-1714

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ORIGINAL FILED IN 157-23582-597

157-23582-535
 ReBONlet dated 12/3/73.

Legat, Bonn, is authorized to destroy captioned Albums at this time.

Destruction of the Albums should be handled personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for review)

(15)

7C

SEE NOTE PAGE TWO

DUPLICATE YELLOW

105-242604 [X]

NOT RECORDED

140 JAN 3 1974

57 JAN 7 1974

~~SECRET~~

DOCUMENT 73

~~SECRET~~

Letter to Legat, Bonn
Re: Extremist Photograph Album
157-23782 2 3582

[105-242604] (S) **b1**
Weatherman Photograph Album
100-439048
Key Activist Photograph Album
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were instructed to advise the Bureau whether continued retention of captioned Albums is necessary, in view of comments made by Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist groups. Legat, Bonn, has indicated continued retention of captioned Albums is not necessary to its operational capacity and their destruction is being authorized.

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

7c

TO : DIRECTOR, FBI
(Attn: INTD)

FROM : SAC, SAN FRANCISCO

DATE: 12/20/73
11-28-73
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (cd)
DECLASSIFY ON: X 1,6

SUBJECT: [redacted] (s)

OO: Newark (s)
SF: [redacted] (RUC)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

bl

7c

[redacted] (s) bl [redacted] (s)

Re Newark letter to the Bureau dated
9/20/73 captioned as above.

bl

[redacted] (s)

[redacted] (s)

[redacted] (s)

- 5-Bureau (RM) [redacted] (s)
- 2-[redacted] (s)
- 2-Computer System Division
- 1-[105-242604] (s)
- 2-Newark [redacted] (RM) (s)
- 2-San Francisco [redacted] (s)

[105-242604] (s)

NOT RECORDED
27 JAN 8 1974

~~SECRET~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 74

ORIGINAL FILED IN

b1

~~SECRET~~

SF

(S)

7c

b1

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

~~SECRET~~

b1

~~SECRET~~

SF [REDACTED] (S)

7C

7C

Newark was in receipt of Los Angeles' initial communication regarding [REDACTED] dated 12/26/72.

San Francisco is conducting no further investigation.

~~SECRET~~

~~SECRET~~

12/28/73

DIRECTOR, FBI

LEGAT, BERN

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile: 157-23582)

7C

11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X [redacted]

bl

[redacted] (s)

(Bufile: 105-242604) (u)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile: 100-439048)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile: 100-446997)

Rebulet 12/17/73.

The captioned Albums were destroyed personally by Legat,
Bern, on 12/28/73.

[105-242604-] (u)

NOT RECORDED
JAN 11 1974

- 5 - Bureau
- 1 - Foreign Liaison
- 4 - Bern

[redacted] (9) 7C
JAN 24 1974

DOCUMENT 75

~~SECRET~~

Date: December 28, 1973
To: Director, FBI
From: Legat, Ottawa
Subject: EXTREMIST PHOTOGRAPH ALBUM
EM
BUfile (157-23582)
OTTfile (157-230)

b1

[REDACTED] (S)

7C

BUfile (105-242604) (u)
OTTfile [REDACTED] (S)

11-28-95
CLASSIFIED BY: spa
REMOVED BY: (c)(d)
DECLASSIFIED BY: 1,6

WEATHERMAN PHOTOGRAPH ALBUM
IS
EUfile (100-439043)
OTTfile (100-1967)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
IS
BUfile (100-446997)
OTTfile (105-00-165)

ReBUlet 12-19-73.

This is to advise that on 12-28-73, the above-
captioned albums in the possession of the Ottawa Office
were personally destroyed by the Legat by burning.

[105-242604] (S)
NOT RECORDED
49

5 - Bureau
1 cc - Foreign Liaison Unit Direct
4 - OTT

[REDACTED]

(9)

7C

~~SECRET~~

JAN 16 1974

DOCUMENT 76

105-242604-591

~~SECRET~~

DIRECTOR, FBI

January 2, 1974

LEGAT, TOKYO

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTEES
BUfile 157-23582
TOKfile 157-153

7C

600

b1

[REDACTED]

BUfile 105-242604 (u)
TOKfile [REDACTED] (s)

S₁₁₋₂₈₋₇₃
CLASSIFIED BY: SP [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-439048
TOKfile 100-819

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-446907
TOKfile 100-511

ORIGINAL FILED IN

Re: Bureau letter 12/20/73.

Operational capacity of Tokyo Office does not currently
require continued use of captioned albums.

- ⑤ - Bureau
- 1 - Foreign Liaison Unit
- 4 - Tokyo

[REDACTED]

(10)

7C

[105-242604] [REDACTED]

NOT RECORDED
188 JAN 9 1974

~~SECRET~~

DOCUMENT 77

57 JAN 18 1974

~~SECRET~~

DIRECTOR, FBI

1/8/74

LEGAT, MADRID

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)
(MADfile 157-13) (RUC)

b1

[REDACTED]

(Bufile 105-242604) (S)
(MADfile [REDACTED]) (P)

11-28-95

7C

CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 b

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(MADfile 100-56) (RUC)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)
(MADfile 100-18) (RUC)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 12/13/73.

This is to advise that captioned albums were personally destroyed by Legat on 12/27,28/73, in accordance with instructions contained in referenced letter.

- 5 - Bureau
(1 - Foreign Liaison Unit)
- 4 - Madrid

(9)

7C

[Handwritten signature/initials]

JAN - 21 1974

X

JAN 17 1974

DOCUMENT 78

~~SECRET~~

- 1 - Mr. V. Cleveland
- (Attention: [redacted])
- 1 - Mr. h. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

1/2/74

7C

7C

LEGAT, Manila

Director, FBI

11-28-95
 CLASSIFIED BY: [redacted]
 REASON: 1.5 (c)(d)
 DECLASSIFY ON: X 1,6

bl

[redacted] (S)
 Bufile: [105-242604] (S)

WEATHERSMAN PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 Bufile: 100-439048

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReMANlet dated 12/11/73, captioned as above
 and bearing additional captions "Extremist Photograph
 Album, Extremist Matter; Key Activist Photograph Album,
 Internal Security."

In view of comments set forth in referenced
 letter, Legat Manila is authorized to destroy the Weatherman
 Photograph Album at this time. You will continue to be
 furnished with inserts and changes for the [redacted]

bl

Destruction of the Weatherman Photograph Album
 should be handled personally by Legat and the Bureau
 appropriately advised.

- 1 - Foreign Liaison Unit (Route through for Review)

Unrecorded Copy Filed In 100-139048

[redacted] (11)
 7C

EX-109

[105-242604-32] (S)
 SEE NOTE PAGE TWO

MAILED 3
 JAN 8 - 1974
 FBI

REC 27

[105-242604-86] (S)

JAN 8 1974

- sec. Dir. _____
- st. Dir.: _____
- admin. _____
- Comp. Syst. _____
- Int. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

7C

7C FSP

~~SECRET~~

INTELLIGENCE DIV

MAIL ROOM

TELETYPE UNIT

DOCUMENT 79

JAN 14 1974

~~SECRET~~

~~SECRET~~

Letter to Manila

Re: [REDACTED] (S)

105-142004 (S)

b1

WEATHERMAN PHOTOGRAPH ALBUM
100-439048

NOTE:

By letter to all Legats dated 11/21/73, Legats were instructed to advise whether continued retention of captioned Albums is necessary in view of comments by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums, in possession of Legat Manila, contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign subversive or extremist groups. Legat, Manila, has indicated the [REDACTED] (S) Extremist Photograph Album is of continuing value to its operation, however; Legat has indicated continued maintenance of the Weatherman Photograph Album is unnecessary and its destruction is being authorized.

b1

100-439048

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

- Assoc. Dir. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection
- Insp.
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

DATE: 1/9/74

TO : Mr. W. R. Wannall *WR*

FROM : Mr. F. S. Putman, Jr. *FSP*

- 1 - Mr. W. R. Wannall
- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]

7C

SUBJECT: [REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

F. S. Putman

bl

[REDACTED] (S)

[REDACTED] (S)

LO

7C

ACTION:

None. For information.

[105-242604-33] (S)

[REDACTED] (6)

[REDACTED]

7C

ADD/FSJ

REC-18

105-242604-89X

EX-112 4 SEP 23 1974

11-28-95
CLASSIFIED BY: *SP2*
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

7C

~~SECRET~~

422
57 SEP 26 1974

DOCUMENT 80

~~SECRET~~

12/13/73

DIRECTOR, FBI

LEGAT, HONG KONG (157-46) (P)

7c

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 16

[REDACTED] (S)
(Bufile [105-242604]) (S)(u)

b1

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)

ReBulet 11/21/73.

Hong Kong has had no occasion to use the albums in question, but this could be due to the territory which is covered by this office. Hong Kong and Saigon are not areas in which those who are contained in the albums would operate nor could either be considered a haven for fugitives.

The administrative procedures required to keep the albums current are considerable and do require a great deal of clerical time to maintain them. The recent Bureau decision to provide index cards for such albums in the future will be of assistance, but certainly will not eliminate the bulk of the work involved.

[105-242604] (S)(u)

- 3 - Bureau
- (1 - Foreign Liaison Unit)
- 1 - Hong Kong

NOT RECORDED
26 DEC 27 1973

[REDACTED] 7c

~~SECRET~~

DOCUMENT 81

591
2
ORIGINAL FILED IN

~~SECRET~~

HON 157-46

The main purpose of the albums is to have a ready reference which would allow Legats to make definite identifications or provide information pertaining to those contained in the albums. As stated above, Hong Kong has yet to make use of these albums, but it, of course, does not mean that sometime in the future they might prove invaluable.

On balance, however, I would say that these albums do not add significantly to the operational ability of a Legal Attache Office and could be eliminated without any great loss.

Recommendation:

It is recommended that the above-captioned albums no longer be maintained in Legal Attache Offices.

~~SECRET~~

7C

SECRET

- 1 - Mr. W. V. Cleveland
(Attention: [redacted])
- 1 - Mr. H. A. Boynton, Jr.

1/9/74

Legat, Hong Kong

Director, FBI

- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
 Bufile: 157-23582

7C

bl

[redacted]

Bufile: 105-242604

11-28-95
 CLASSIFIED BY: SP2 [redacted]
 REASON: 1.5 (C)(D)
 DECLASSIFY ON: X 1, 6

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
 Bufile: 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
 Bufile: 100-446997

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReBOMlet dated 12/13/73.

Legat, Hong Kong, is authorized to destroy
 captioned Albums at this time.

Destruction of these Albums should be handled
 personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for review)

[redacted]
 (15) 7C

DUPLICATE YELLOW

NOTE:

By letter to all Legats dated 11/21/73, Legats
 were instructed to advise the Bureau whether continued
 retention of captioned Albums is necessary in view of
 comments made by a Legat representative indicating their

SECRET

NOTE CONTINUED PAGE TWO

58 JA 1974
 [Handwritten signature]

DOCUMENT 82

ORIGINAL FILED IN 100-23582-591

~~SECRET~~

Letter to Hong Kong
Re: EXTREMIST PHOTOGRAPH ALBUM
157-23582

b1

[REDACTED] (S)

105-242604 (S)(u)
WEATHERMAN PHOTOGRAPH ALBUM

100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
100-446997

administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign subversive or extremist groups. Legat, Hong Kong, has indicated continued retention of captioned Albums is not necessary to its operation and their destruction is being authorized.

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

SECRET

28

DATE: 1/16/74

TO : DIRECTOR, FBI
FROM : LEGAT, BUENOS AIRES

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)
(BUEfile 157-14)

[REDACTED] (S)
(Bufile 105-242604)
(BUEfile [REDACTED])

bl

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(BUEfile 100-130)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)
(BUEfile 100-142)

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(1)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ORIGINAL FILED IN
157-23582-606

ReBulet 12/13/73.

The Extremist, Weatherman and Key Activist Photo-
graph Albums have been destroyed as instructed.

REC-39 157-23582-606

- 3 - Bureau
(1 - Foreign Liaison)
- 4 - Buenos Aires
(1 - BUE 157-14)
(1 - BUE [REDACTED]) (S)
(1 - BUE 100-130)
(1 - BUE 100-142)

7 JAN 18 1974

bl

(7) 7C

SECRET

NOT RECORDED

105 JAN 29 1974

57 JAN 30 1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 83



UNITED STATES GOVERNMENT

Memorandum

SECRET

TO : DIRECTOR, FBI

DATE: 1/17/74

FROM : LEGAT, BONN

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23782-23552
BONfile 157-147

F. St. [unclear]
R. Spang [unclear]
7C

bl

[REDACTED]
Bufile 105-242604 (S)
BONfile [REDACTED] (S)

11-28-95
CLASSIFIED BY [REDACTED]
REASON: 1.5(d)(c)(d)
DECLASSIFY ON: X 1, 6

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
BONfile 100-1306

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
BONfile 100-1714

[REDACTED] **7C** *lp*
[REDACTED] **7C** *5/*

Re Bureau letter to Bonn, 12/20/73.

Captioned albums personally destroyed by Legat,

1/16/74.

NOT RECORDED
28 JAN 31 1974

REC-11

EX-112

3-Bureau
(1 - Foreign Liaison Unit)
4-Bonn

~~JAN 22 1974~~

7C

SECRET

[REDACTED] **7C**

ORIGINAL FILED IN [unclear]



FEB 1 1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 84

~~SECRET~~

1/10/74

Director, FBI

Legat, London (157-338)

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

11-28-95
CLASSIFIED BY: sp2 [redacted]
REASON: 1.5 (c/d)
DECLASSIFY ON: X 1,6

7C

603

b1

[redacted] (s)

Bufile [105-242604] (s)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 11/21/73 to all Legats.

Since receipt of relet by Legat, London, a survey has been conducted by all members of Legat staff regarding whether or not the above albums serve any useful purpose. It is the opinion of the London Office that the administrative time required to maintain the albums outweighs their value as an investigative aid, and it is recommended by London that their retention in this office be discontinued.

[redacted] b1

- ④ - Bureau
- 1 - Foreign Liaison Desk
- 2 - London

(7)

7C

[105-242604] (s)

JAN 17 1974

~~SECRET~~

DOCUMENT 85

Original Filed in 100-100000-100000

~~SECRET~~

- 1 - Mr. W. L. Cleveland
(Attn. [redacted])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Patman, Jr.
- 1 - Mr. R. L. Shackelford
1/22/74
- 1 - Mr. G. G. Moore

7C

Legat, London

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
 BUfile 157-23582

b1

7C

11-28-95
 CLASSIFIED BY: sp2 [redacted]
 REASON: 1.5 (c)(d)
 DECLASSIFY ON: X 1,6

[redacted]

BUfile 105-242804 (u)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
 BUfile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
 BUfile 100-446997

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReLONlet, dated 1/19/74.

Legat, London, is authorized to destroy captioned Albums at this time.

Destruction of the Albums should be handled personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for Review)

(15) 7C

SEE NOTE PAGE TWO

Original Filed In 157-23582-607

DUPLICATE YELLOW

~~SECRET~~

54 JAN 29 1974

DOCUMENT 86

~~SECRET~~
TOP SECRET

Letter to Legat, London
Re: Extremist Photograph Album
157-23582

[REDACTED] (S) b1

105-242604

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-448937

NOTE:

By letter to all Legats, dated 11/21/73, Legats were instructed to advise whether continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign, subversive, or extremist groups. Legat, London, has indicated continued retention of the Albums is not necessary to its operation, and their destruction is being authorized.

~~SECRET~~

~~SECRET~~

~~SECRET~~

DIRECTOR, FBI

1/24/74

LEGAT, TOKYO

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTERS
BUfile 157-23582
TOKfile 157-155

[REDACTED]

bl

BUfile 105-242604 (u)
TOKfile [REDACTED] (s)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-439048
TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-446997
TOKfile 100-511

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau letter, dated 1/15/74.

Albums destroyed this date.

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d) (X)
DECLASSIFY ON: X 1,6

7c

- 3- Bureau (1- Foreign Liaison Unit)
- 4- Tokyo (1- 157-155)
- (1- [REDACTED] (s))
- (1- 100-819)
- (1- 100-511)

bl

[105-242604]
NOT RECORDED
188 JAN 29 1974

[REDACTED]
(9)

7c

~~SECRET~~

54 FEB 12 1974

DOCUMENT 87

ORIGINAL FILED IN
3587-613

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JAN 28 1974

TELETYPE

Assoc. Dir.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Lab.	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Local Comm.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR003 BH CODE

6-19 PM JANUARY 28, 1974 GXR

TO DIRECTOR (105-242604) (u)

[REDACTED] (s)

FROM BIRMINGHAM [REDACTED] (s)

bl

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[REDACTED] (s)

11-28-95 7C
CLASSIFIED BY: Sps
REASON: 1.5 (c)(2)
DECLASSIFY ON: X 1, 6

[REDACTED] (s)

bl

[REDACTED]

[REDACTED] (s)

NEW YORK AND WFO ADVISE OF ANY INFO AVAILABLE RE THIS MEETING.

[REDACTED]

bl
7C

[REDACTED] (s) REC-38

105-242604-34
100-242604-96

END PAGE ONE

FEB 11 1974

FEB 5 1974

FEB 7 1974

XEROX

MAR 28 1974

MAR 28 1974

DOCUMENT 88

bl
7C
19 (s)

~~SECRET~~

PAGE TWO

SOURCE WILL BE DEBRIEFED IMMEDIATELY UPON HIS RETURN
TO BIRMINGHAM.

END

(

MES FBIHQ CLR

~~SECRET~~

~~SECRET~~

FBI

Date: 2/14/74

Transmit the following in _____ (Type in plaintext or code)

via AIRTEL AIRMAIL - REGISTERED (Priority)

WFW
7C

TO: DIRECTOR, FBI (105-242604)
Attention: INTD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FROM: SAC, BIRMINGHAM [REDACTED]

(S) 11-28-95
CLASSIFIED BY: SP2 [REDACTED]
(S) REASON: 1.5 (P)(d)
DECLASSIFY ON: X 1,6

7C
[REDACTED]

bl
SUBJECT: [REDACTED]

Enclosed for the Bureau are the original and four copies of an LHM captioned as above. Atlanta and Jacksonville are being furnished one copy each of the LHM.

[REDACTED]

Birmingham will advise the Bureau and interested offices of pertinent details as they develop.

(S) bl
7C

- 2 - Bureau (Encls. 5)
- 1 - Atlanta (Encl. 1)(Info)
- 1 - Jacksonville (Encl. 1)(Info)
- 8 - Birmingham

REC-39

105-242604-35
105-242604-102

FEB 16 1974

bl
7C
[REDACTED]

EX-109
ENCLOSURE
CIA
State
SS
2-19/74
RAO
7C

[REDACTED]

Approved: [REDACTED] Agent in Charge

Sent _____ M Per _____

DOCUMENT 89

DO NOT RECLASSIFY



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

In Reply, Please Refer to
File No. [redacted] (S)

Birmingham, Alabama
February 14, 1974

~~SECRET~~

b1

RE: [redacted] (S)

b1

[Large redacted block of text with multiple (S) markings]

(S) ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~7C~~ ~~CONFIDENTIAL~~

11-28-95
CLASSIFIED BY: [redacted]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

Classified by 1351
Exempt from GDS, Category 2
Date of Declassification Indefinite

105-242604-35
105-242604-102 (X)

~~SECRET~~

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

Sources whose identities are concealed
herein have furnished reliable informa-
tion in the past except where otherwise
noted.

DOCUMENT 90

~~CONFIDENTIAL~~

~~SECRET~~

b1

RE: [REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

2/28/74

Director, FBI

Legat, London

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

b1

[REDACTED]

Bufile 105-242604 (X)

WEATHERMAN PHOTOGRAPH ALBUM
IS
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
IS
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 1/23/74.

Captioned albums have been destroyed by
Legat, London under secure conditions.

7C

11-28-95
CLASSIFIED BY: sp2 [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

- 2 - Bureau
- 1 - Foreign Liaison Desk
- 1 - London

[REDACTED]

(4)

7C

[105-242604] (X)

NOT RECORDED
MAR 11 1974

~~SECRET~~

DOCUMENT 91

70 MAR 25 1974

157-23582-632

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 2/5/74

FROM : LEGAT, HONG KONG (157-00)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile: 157-23582

[REDACTED]

Bufile: [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile: 100-446997

ReBulet, 1/9/74.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Above captioned albums destroyed as of 1/31/74.

11-28-95
CLASSIFIED BY: [REDACTED] (S)
REASON: 1.5 (e)(d)
DECLASSIFY ON: X 1/6

105-242604-10
NOT RECORDED
185 FEB 27 1974
EX-117

3 - Bureau (1-Foreign Liaison Unit)
1 - Hong Kong

(4)

105-242604 (S)

54 FEB 28 1974

DOCUMENT 92

ORIGINAL FILED IN
157-23582-622

4/5

7C

[REDACTED]

(S) FS [unclear]
Sh [unclear]

[REDACTED]

7C

92
8

REC-39 157-23582-102

FEB 15 1974

~~SECRET~~

[Handwritten signature]

bi

~~SECRET~~
FBI

Date: 4/12/74

Transmit the following in _____
(Type in plaintext or code)

via AIRTEL AIRMAIL - REGISTERED
(Priority)

TO: DIRECTOR, FBI (105-242604) (S)
FROM: SAC, BIRMINGHAM (S)
SUBJECT: [REDACTED] (S) b1

11-28-95
CLASSIFIED BY: SP- [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

7c

[REDACTED] (S) b1
[REDACTED] (S)
[REDACTED] (S)

The Bureau, WFO and interested offices all received copies of this airtel and LHM.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7c

- 3 - Bureau
- 3 - WFO (2 - [REDACTED] (S))
- 2 - Birmingham (1 - [REDACTED] (S))
- (1 - [REDACTED] (S))
- (1 - [REDACTED] (S))

[105-242604-36] (X)

REC-24

b1

EX-111

[105-242604-112] (X)

7c

~~SECRET~~
X

APR 15 1974

70 APR 18 1974

Approved: [REDACTED] Special Agent in Charge

Sent _____ M

DOCUMENT, 93

7c

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Marshall

DATE: 6/5/74

7C

FROM : P. F. O'Connell

11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C, D)
DECLASSIFY ON: X 1, 4

- Asst. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

7C

SUBJECT: [redacted]
GS-7, Consolidation Unit
Files and Communications Division
EOD: 7/26/56

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

STREAMLINING COMMITTEE SUGGESTION
819-74

Employee, through the Streamlining Committee of the Files and Communications Division, has suggested that Form FD-432a used for submitting sketches for the [redacted] (Bufile 105-242604) and Extremist Photograph Album (Bufile 157-23582) be routed as Not Recorded mail.

b1

This form is currently handled as Recorded mail. According to the instruction card in the Classifying Unit, it is unnecessary to index the names contained on the form. The sketches on the individuals are detached in the Intelligence Division and filed in albums or are disseminated. No enclosures are sent to file.

Suggester states that if the mail is routed as Not Recorded mail, it would eliminate the mail being serialized in the Numbering Unit, it would not be necessary to prepare abstracts in the Recording Unit and would eliminate the filing of abstracts in the Numbering and Service Units. This would save time in the handling of the mail in the Records Section and would eliminate some work.

The appropriate desks handling these matters in the Intelligence Division were contacted and it was determined they know of no real necessity for recording these forms. It was also determined that there is not a great volume of these forms and would not exceed two or three per week at this time.

105-242604-37 [redacted] 7C

ENCLOSURE
Enclosure

EX-105

REC-49

1 - Personnel file of Miss [redacted]

18 JUN 11 1974

CONTINUED - OVER

SEE ADDENDUM OF TRAINING DIVISION ON PAGE 3.

XEROX

~~SECRET~~

58 JUN 13 1974

DOCUMENT 94

Memorandum to Mr. Marshall
Re: [REDACTED]
Streamlining Committee Suggestion

7C

~~SECRET~~

The Streamlining Committee was of the opinion that this suggestion has merit inasmuch as the form submitting the material for the albums is nothing more than a cover letter requiring no indexing. However, after research was made into the current volume of mail of this type being received, it was found that only about four such communications per week are being submitted. The Streamlining Committee felt that little time was being spent in processing this mail because of the small volume received and, therefore, the process of changing the necessary manuals would not warrant adoption at this time. A sample of the form used to transmit material for the albums is attached (FD-432a).

Since suggestion is not being adopted, employee will be advised and thanked orally and it will not be necessary to acknowledge suggestion by letter.

*Employee thanked
[REDACTED] 6/10/74 7C*

RECOMMENDATIONS:

1. That employee's suggestion not be adopted.
2. Refer to Suggestion Desk, Training Division, for statistical purposes.

[REDACTED] [REDACTED] 7C

~~SECRET~~

7C

~~SECRET~~

[REDACTED]

ADDENDUM OF THE TRAINING DIVISION, [REDACTED] 6-7-74:

Due to the foregoing comments of the Files and Communications Division, Training Division agrees the idea should not be approved and it will be listed for statistical purposes only.

RECOMMENDATIONS: (1) That the suggestion not be adopted and no letter of acknowledgment be prepared.

[REDACTED]

7C

(2) On approval, this memorandum with addendum will authorize Files and Communications Division orally to thank the suggester and advise her of the reasons her idea was not adopted.

P.
[REDACTED]

[REDACTED]

[REDACTED]

7C

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : Director, FBI (157-23582)

DATE: 2/13/74

FROM : ^{NSW/BSP} SAC, DETROIT (157-2187)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
EXTREMIST MATTERS

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA.
- Bureau authority has been granted to delete _____ from the EPA. Remove FD-432 from EPA and destroy.

11-28-95
CLASSIFIED BY: SP2
REASON: 1.5
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-96 BY SP2

REC-64

157-23582

15 FEB 19 1974

- ① - Bureau (Enc.) (RM)
- 1 - All Offices (Enc.) (RM)
- 2 - Detroit (1-157-2187)
- (1-_____)

~~SECRET~~

7C

560
FEB

105-242684-37
KELUX
FEB 13 1974

7474

ENCLOSURE
DOCUMENT 95

7C

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : DIRECTOR, FBI [(105-242604)](S) DATE: OCT 20 1975

FROM *J/pet* SAC, NEW YORK [REDACTED] (S)(P) **b1**

SUBJECT: [REDACTED] (S) ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReButel to all SACS, dated 3/27/73.

b1

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S) **7C**

[REDACTED] (S) 105-242604-38 (S) **7C**

- ② - Bureau (RM)
- 1 - New York

11-28-95
CLASSIFIED BY: *SP2* [REDACTED] **7C**
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

OCT 24 1975



NOV 26 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~

DOCUMENT 96

~~SECRET~~

b1

NY [REDACTED] (S)

[REDACTED] (S)

The Bureau should consider the possibility that under the Freedom of Information Act, some of these individuals may obtain the information that they are listed as terrorists by the FBI and initiate legal proceedings against the Bureau for this allegation.

[REDACTED] (S)

All information in this file is contained in the individual case files in the field. It is, therefore, a duplication of records.

[REDACTED] (S)

[REDACTED] (S)

~~X~~

b1

~~SECRET~~

NY

[REDACTED] (S)

The Bureau should consider deleting those individuals from the index who have not been active participants in a terrorist act and maintain an index for only those individuals who have done so.

~~SECRET~~

~~SECRET~~

AIRTEL

- 1 - Mr. N. P. Callahan
- 1 - Mr. J. B. Adams
- 1 - Mr. T. J. Jenkins
- 1 - Mr. W. R. Wannall

~~CONFIDENTIAL~~

12/1/75

To: SAC, Albany

- 1 - Mr. S. S. Mignosa
- 1 - Mr. [REDACTED]

From: Director, FBI

"CHANGED"

[REDACTED] (S)

BUDED: 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN

[REDACTED] (S)

Classified "Confidential" in order to protect a sensitive investigative technique.

[REDACTED] (S)

The album will henceforth contain four categories

[REDACTED] (S) 105-242604-397

[REDACTED] 105-242604-16

2 - All Field Offices

REC-50

DEC 10 1975

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director's Sec'y _____

CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(2)
DECLASSIFY ON: X-16

SEE NOTE PAGE 3

~~CONFIDENTIAL~~

Classified by 7005
Exempt from GDS, Category 2
Date of Declassification Indefinite

~~SECRET~~

DOCUMENT 97

MAILED 6
DEC 10 1975
FBI

bl

bl

bl

7C

CP

7C

7C

7C

7C

DEC 19 1975

MAIL ROOM

TELETYPE UNIT

~~CONFIDENTIAL~~

~~SECRET~~

b1

Airtel to Albany

Re:

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

b1
Airtel to Albany
Re: [REDACTED] (S)

[REDACTED] (S)

Each recipient should review the album as presently constituted and advise FBIHQ by 1/15/76 of whom it recommends for inclusion or deletion under the new criteria. These recommendations will be reviewed and after a determination is made, all offices will be advised as to the identities of those individuals included in the album. Thereafter, additions and deletions will be made by utilizing Form FD-432 as is presently being done.

NOTE:

b1 [REDACTED] (S)

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum ~~CONFIDENTIAL~~

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

CS

TO : Mr. W. R. Wannall *wrt/ful*

- 1 - Mr. N. P. Callahan
- 1 - Mr. J. B. Adams

DATE: 11/26/75

FROM : S. S. Mignosa *SSM*

- 1 - Mr. T. J. Jenkins
- 1 - Mr. W. R. Wannall
- 1 - Mr. S. S. Mignosa
- 1 - Mr. [REDACTED]

7C

SUBJECT:

[REDACTED] (S) [REDACTED] (S) [REDACTED] (S)

bl

Memorandum recommends that title of captioned program be changed to delete the word "terrorist" and to redefine the criteria for listings. *Mignosa*

bl

[REDACTED] (S)

[REDACTED]

The purpose of these refinements is to limit the album to individuals who travel to different areas of the United States and may become the object of surveillances.

105-242604-40 (S) 7C

ACTION:

EX-115

REC-41 [105-242604-168]

If approved, attached airtel to all offices be sent.

Enclosure

Sent 12-1-75

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

wrt/ful
5 DEC 4 1975

7C

CONFIDENTIAL

CLASSIFIED BY: *SP*
REASON: 1.5 (C) (1)
DECLASSIFY ON: X

Classified by 7005
Exempt from GDS, Category 2
Date of Declassification Indefinite

244
DEC 23 1975

DOCUMENT 98

~~SECRET~~

7C

~~SECRET~~

FBI

Date: 12/11/75

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BUTTE [REDACTED] (S) **bl**

SUBJECT: [REDACTED] (S)

BUDED: 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Butte is not office of origin in any of the subjects listed in album.

However, in reviewing the album, it was noted that some of the individuals in the estimation of the reviewer cannot be placed in any of the four categories.

It is suggested that the OO in each case make the determination into what specific category their subject should be placed.

11-28-95
CLASSIFIED BY: SP2 [REDACTED] **7C**
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1,6 [REDACTED]

2 - Bureau (AM)
1 - Butte

(3) **7C**

EX 108
REC-38

105-242604-41
105-242604/69

DEC [REDACTED] **7C**

~~SECRET~~

66 DEC 22 1975

Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 99

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604) (S) DATE: 12/17/75

FROM : HCP:jth SAC, ST. LOUIS ([redacted]) (S) **61**

SUBJECT: [redacted] (S)

Buded: 1/15/76

ReBuairtel to Albany, 12/1/75.

St. Louis has no individuals currently listed in subject album. Therefore, no recommendations for inclusion or deletion to the photo album can be made. Should the subject of an investigation being conducted by St. Louis qualify for inclusion in the photo album, an FD-432 will be submitted.

7C

11-28-95
 CLASSIFIED BY: [redacted]
 REASON: 1.5 (C)(D)
 DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

2 - Bureau
 1 - St. Louis
 [redacted]
 (3)

7C

EX 103

REC-38 [105-242604-42
 105-242604-172]

7C [redacted]

DEC 19 1975

~~SECRET~~

7C

INTELLIGENCE DIV
RECEIVED

DEC 24 3 14 PM '75



56 JAN

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 100

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

DATE: 12/12/75

TO : DIRECTOR, FBI

FROM : ^M ACTING SAC, RICHMOND [REDACTED] (S) -RUC-

SUBJECT: [REDACTED] (S) **bl**
BUDED 1/15/76

Re Bureau airtel to Albany dated 12/1/75.

A review of this album at Richmond dicloses no Richmond subjects contained therein.

Richmond has no recommendations to offer regarding those individuals who should be included or deleted from this album under the new criteria set forth in referenced Bureau airtel.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EX 107 [105-242604-43]
DEC-83 [REDACTED] 1753
7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 b

3 DEC 18 1975

- ② - Bureau
- 1 - Richmond

(3)

7C

~~CONFIDENTIAL~~

Classified by 2615
Exempt from GDS, Category 2
Date of Declassification:
Indefinite.

~~SECRET~~



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5 DEC 29 1975

DOCUMENT 101

~~SECRET~~

FBI

Date: 12/23/75

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL _____ (Priority)

TO: DIRECTOR, FBI (105-242604) (X)
FROM: SAC, WFO [REDACTED] (S) (P) Z

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BUDED 1/15/76

Re Bureau airtel dated 12/1/75.

Classified "~~Confidential~~" to protect sensitive
technique and source.

On 12/16/75, representative of Registration Unit,
Internal Security Section, U. S. Department of Justice, Wash-
ington, D. C., furnished following information from records
to SA [REDACTED] 7C

105-242604-44 (X)

[REDACTED] (S) REC-14 [REDACTED]

- 2-Bureau
- 1-Baltimore (Info)
- 1-Dallas (Info)
- 1-New York (Info)
- 1-San Francisco (Info)
- 2-WFO

bl

EX-111

~~CONFIDENTIAL~~

DEC 23 1975

Classified by 2119
Exempt from GDS, Category 2
Date of Declassification In-
definite

CLASSIFIED BY: 572 [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1, 6

(8)

7C

7C

~~SECRET~~

70 JAN Approved: [REDACTED] Special Agent in Charge

Sent _____ M Per _____

~~SECRET~~

~~CONFIDENTIAL~~

bl

WFO [redacted] (S)

[redacted] (S)

7C

[redacted] (S)

[redacted] (S)

[redacted] (S)

7C

[redacted] (S)

7C

[redacted] (S)

[redacted] (S)

~~CONFIDENTIAL~~

~~SECRET~~²

~~SECRET~~

b1

WFO [redacted] (S)

~~CONFIDENTIAL~~

[redacted] (S)

[redacted] (S)

[redacted] (S)

[redacted] (S)

~~CONFIDENTIAL~~

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

DATE: 1/2/76

TO : DIRECTOR, FBI

FROM : SAC, ALBANY [redacted] (S)
[redacted] (P)

bi

SUBJECT: [redacted] (S)

RE: Bureau airtel to Albany, 12/1/75.

[redacted] (S)

bi

Therefore, Albany will await Bureau's determination as to who should be included in the album and under what categories (Page 3, Paragraph 2, re airtel).

- 2 - Bureau (RM)
- 1 - Albany

(3)

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

T
7C

11-28-95
CLASSIFIED BY: [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7C

~~CLASSIFIED BY 881
EXEMPT FROM GDS, CATEGORY NUMBER 2
DATE OF REVIEW INDEFINITE~~

EX 104 REC 12

[705-242604-45
105-242604-181]

JAN 7 1976

~~SECRET~~

DOCUMENT 103

~~SECRET~~
7C



52W
56 JAN 12 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

SECRET

Memorandum

DATE: 1/5/76

TO : DIRECTOR, FBI

FROM : SAC, TAMPA [REDACTED] (S) (RUC) **bl**

SUBJECT: [REDACTED] (S)

BUDED 1/15/76

Re Buairtel to Albany, 12/1/75.

Tampa has no inclusions or deletions to recommend under new criteria.

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EX-112
REC 8

105-242604-46

~~105-242604-182~~

7 JAN 7 1976

2-Bureau
1-Tampa
[REDACTED] (3)



5010-110

56 JAN 12 1976

SECRET

DOCUMENT 104

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~C O N F I D E N T I A L~~

TO : DIRECTOR, FBI

DATE: 12/18/75

FROM : SAC, KNOXVILLE [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S) **bi**

BUDED 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel 12/1/76.

Classified "~~Confidential~~" in order to protect a sensitive investigative technique.

A review of captioned matter indicates the Knoxville Division has no additions or deletions of this album at this time. If any information received that an individual meets this criteria, FD-432 will be submitted.

7C [REDACTED]

7C

11-28-75
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(1)(d)
DECLASSIFY ON: X 1/6

REC-51

EX-111

DEC 22 1975

7C [REDACTED]

Classified by 7005
Exempt from GDS, Category 2
Date of Declassification Indefinite

~~C O N F I D E N T I A L~~

2 - Bureau
1 - Knoxville
[REDACTED] (S)
JAN 14 1976
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 105

~~SECRET~~
FBI

Date: 1/5/76

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL _____ AIRMAIL _____
(Precedence)

TO: DIRECTOR, FBI

FROM: SAC, BUFFALO [REDACTED] (S) (RUC) **b1**

BUDED: 1/15/76

Re Bureau airtel to Albany 12/1/75. **b1**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[REDACTED] (S)
Should subjects who fit the criteria be identified
by Buffalo, appropriate recommendations will be made utilizing
Form FD-432.

- 2 - Bureau (AM)
- 1 - Buffalo

(3)

7C

EX-110

REC 8

105-242604-48
105-242604-185

JAN 8 1976

1-28-95
CLASSIFIED BY: spa
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 6

~~SECRET~~

Approved: 150
Special Agent in Charge

Sent _____ M Per _____

DOCUMENT, 106

UNITED STATES GOVERNMENT

Memorandum ~~SECRET~~

TO : DIRECTOR, FBI (105-242604) ^u

DATE: 1/12/76

FROM: SAC, LITTLE ROCK [REDACTED] (S) **61**

SUBJECT: [REDACTED] (S)

Re Bureau airtel to Albany, dated 12/1/75.

A review of photo album reflects Little Rock is not office of origin on any individual currently listed therein. As such, Little Rock is making no recommendations re inclusion or deletions under the new criteria set forth in re airtel.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

EX 104

JAN 14 1976

7C

7C

2-Bureau
1-Little Rock
[REDACTED]
(3)

7C

11-28-95
CLASSIFIED BY: sp2 [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 16

[REDACTED]
[Handwritten signature]

~~SECRET~~



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 107

UNITED STATES GOVERNMENT

Memorandum

SECRET

DATE: 1/7/76

TO : DIRECTOR, FBI

FROM : SAC, ANCHORAGE [REDACTED] (S)
(C)

SUBJECT: [REDACTED] (S)

bi

BUDED 1/15/76.

ReBuairtel to AL, 12/1/75.

[REDACTED] (S)

bi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

EX 103
REC-70
[105-242604-50
105-242604-198 (X)]

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7C JAN 14 1976

19

- 2 - Bureau
- 1 - Anchorage

[REDACTED] (S) *7C*
264

SECRET

7C

DOCUMENT 108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 1/9/76

FROM : SAC NORFOLK [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S) **b1**

BUDED: 1/15/76

Re Bureau airtel to Albany dated 12/1/75.

Captioned album has been reviewed and the Norfolk Division has no one presently included within the album.

7C

11-28-95
CLASSIFIED BY: spe [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EXP. PROC.

7C

REC-70 EX 103

105-242604-51 [REDACTED]

1997

15 JAN 13 1976

~~CONFIDENTIAL~~

Classified by 5998
Exempt from GDS, Category 2
Date of Declassification: Indefinite

- 2 - Bureau
- 1 - Norfolk

[REDACTED] **7C**

~~SECRET~~

[REDACTED]

7C

5 JAN 19 1976

1-4057-1



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : DIRECTOR, FBI (65-242604)

DATE: 1/13/76

FROM : SAC, JACKSONVILLE [REDACTED] (S) (C) **b1**

SUBJECT: [REDACTED] (S) **b1**

ReBUairtel, 12/1/75.

[REDACTED] **b1**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7c

REC-45

105-242604-52
105-242604-201

EX 100

6 JAN 15 1976

7c

2 - Bureau
1 - Jacksonville
[REDACTED]
(3)

7c

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 1 b

[REDACTED]

~~SECRET~~

DOCUMENT 110

57 JAN 21 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

DATE: 1/8/76

TO : DIRECTOR, FBI

FROM : SAC, ALBUQUERQUE [REDACTED] (S)

SUBJECT: [REDACTED] (S) **61**
BUDED 1/15/75

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBuairtel, 12/1/75.

Since the inception of this program, Albuquerque has not identified anyone in the Albuquerque Division as coming within this program and accordingly Albuquerque has no recommendations for inclusion or deletion of individuals under the new criteria as set forth in re Bureau airtel.

11-
CLASSIFIED BY: spa [REDACTED] **7c**
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1,6

~~EXP. PROC.~~
JAN 13 1976
7c

FY-112

~~CONFIDENTIAL~~

Classified by 6225 **105-242604-537**
Exempt from GDS, Category 2
Date of Declassification Indefinite

REC-27 [REDACTED] **203**

3 JAN 14 1976

~~SECRET~~

7c

- 2 - Bureau (RM)
- 1 - Albuquerque

[REDACTED] (3) 264
JAN 20 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT III

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : DIRECTOR, FBI (105-242604) (S) (P)
FROM : SAC, MEMPHIS [REDACTED] (S) (P)
SUBJECT: [REDACTED] (S)

DATE: 1/14/76

~~CONFIDENTIAL~~

b1

Re Bureau airtel to Albany dated 12/1/75.

[REDACTED] (S)

b1

Classified confidential to protect sensitive investigative technique.

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6 7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

E

EX-112

REC-78

105-242604-54 [REDACTED] (S)
[REDACTED] 204

Classified by 43
Exempt from GDS, Category 2
Date of Declassification
Indefinite

2 - Bureau
2 - Memphis
[REDACTED] (4) 7C

~~CONFIDENTIAL~~ 17 JAN 16 1976

~~SECRET~~

[REDACTED] 7C

56 JAN 26 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT, 112



~~SECRET~~

FBI

Date: 1/13/76

7C

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL _____
(Priority)

WRU [redacted]

TO: DIRECTOR, FBI (S)
FROM: SAC, MILWAUKEE [redacted] (RUC)
SUBJECT: [redacted] (S)
BUDED 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~CONFIDENTIAL~~

Reference Director airtel to Albany dated 12/1/75
captioned as above.

b1

[redacted] (S)

Milwaukee has no individuals who could be included
or deleted from the album.

~~CONFIDENTIAL~~

7C

11-28-95
CLASSIFIED BY: SP-2 [redacted] pt from GDS, Category 2
REASON: 1.5 (C)(d) Date of Declassification Indefinite
DECLASSIFY ON: X 1/6

105-242604-55

EX 104

REC-60 105-242604-208

17 JAN 17 1976

- 2 - Bureau (RM)
- 1 - Milwaukee [redacted] (S)

(3)

~~SECRET~~

[redacted] 7C

62 JAN 22 1976

Sent _____ M Per _____
Special Agent in Charge DOCUMENT 119 U.S. Government Printing Office: 1972 - 455-574

~~SECRET~~

FBI

Date: 1/14/76

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIR MAIL (Priority)

wew [redacted]

TO: DIRECTOR, FBI (105-242604) (u)

FROM: SAC, MOBILE [redacted] (s) b1

SUBJECT: [redacted] (s)

BUDED: 1/15/76

Re BUairtel 12/1/75.

2-Bureau
1-Mobile

(3)

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

7C

11-28-95
CLASSIFIED BY: spa [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

105-242604-56 (X)

105-242604-209

REC-66

17 JAN 17 1976

EX-111

7C

~~SECRET~~

[redacted] 7C

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

X

Date: 1/12/76

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL _____ (Precedence)

TO: DIRECTOR, FBI (105-242604) (W)

FROM: SAC, LAS VEGAS [REDACTED] (S)

SUBJECT: [REDACTED] (S) **b1**

ReBuairtel, 12/1/75.

Las Vegas has not submitted any individuals for inclusion in captioned album.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

ST-105

105-242604-57

REC-5

105-242604-212

- 2 - Bureau
- 1 - Las Vegas

(3)

7C

7C

X

7C

23 JAN 16 1976

[REDACTED] **VALICE**

Approved: _____

Sent _____

M Per _____

56 JAN 26 1976 150

DOCUMENT 115

SECRET
FBI

Date: 1/13/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO : DIRECTOR, FBI

FROM: SAC, NEW ORLEANS [REDACTED] (S) b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BUDED: 1/15/76

Re: Bureau airtel to Albany, 12/1/75.

[REDACTED] b1
(S)

11-28-95
CLASSIFIED BY: sp2 [REDACTED] 7C
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

REC-5

105-242604-58
105-242604-248

JAN [REDACTED]

EX-111

2 - Bureau
2 - New Orleans
[REDACTED]
(4)

7C

7C

SECRET

7C

Approved: [REDACTED]
Special Agent in Charge

Sent _____ M Per _____

FBI

Date: 1/14/76

~~SECRET~~ 7C

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL

11-28-95
CLASSIFIED BY: ~~SP2~~
REASON: 15 (C)(d)
DECLASSIFY ON: X 1/6

TO: DIRECTOR, FBI

FROM: SAC, NEW HAVEN [redacted] (S) (P)

SUBJECT: [redacted] (S) b1

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

This communication is classified "confidential" in order to protect a sensitive investigative technique.

RE: Bureau airtel, dated 12/1/75.

b1

[redacted] (S)

[redacted] (S)

[redacted] (S)

[redacted] (S)

[redacted] (S)

- 2 - Bureau (RM)
- 3 - New Haven (2 - [redacted] (S))
- (1 - [redacted] (S))

[105-242604-59] 8

Classified by 4563
Exempt from GDS Category 2
Date of Declassification INDEFINITE

EX-111

REC-5

~~CONFIDENTIAL~~

17 JAN 17 1976

7C

~~SECRET~~

~~SECRET~~ 7C

Approved: [redacted] Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 117

FBI

Date: 1/14/76

~~SECRET~~

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIRMAIL (Priority)

TO: DIRECTOR, FBI

FROM: SAC, COLUMBIA [redacted] (s)

SUBJECT: [redacted] (s)

bl

Handwritten signature/initials

ReBuairtel, 12/1/75.

The Columbia Division will continue to be alert for individuals who meet the criteria and will submit appropriate communication.

7C

11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Handwritten signature/initials

② - Bureau
- Columbia

(4)

7C

REC-5

105-242604-50
105-242604-216

17 JAN 17 1976

~~SECRET~~

7C

7C

Approved _____

Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 118

~~CONFIDENTIAL~~

FBI

Date: 1/15/76

~~SECRET~~

1A

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, PITTSBURGH [REDACTED]

SUBJECT: [REDACTED]
(BUDED: 1/15/76)

(S)
(C) **b1**
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBuairtel to all offices dated 12/1/75.

Classified "Confidential" in order to protect a
sensitive investigative technique.

[REDACTED]

- 2 - Bureau
- 1 - Pittsburgh

(3) **7C**

~~CONFIDENTIAL~~

Classified by 5575
Exempt from GDS, Category 2
Date of Declassification - Indefinite

11-28-95
CLASSIFIED BY: SQ2 [REDACTED]

REASON: 1.5 (c)(d)

DECLASSIFY ON: X 1, 6

EX-110
REC 67

105-242604-61
105-242604-22

3 JAN 19 1976

~~SECRET~~

[REDACTED] **7C**

Approved: 56 JAN 26 1976
Special Agent in Charge

Sent _____ M Per _____

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JAN 15 1976

TELETYPE

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	<u>Walters</u>
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR073 00 CODE

402 PM NITEL JANUARY 15, 1976 JSS

TO: BUREAU

FROM: DENVER

[Redacted] (S) (P)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

signature

~~CONFIDENTIAL~~

[Redacted] (S)

RE BUREAU AIRTEL TO ALBANY, DATED DECEMBER 1, 1975.
DENVER HAS NO ADDITIONS OR DELETIONS AT THIS TIME.

7C
[Redacted]

~~CLASSIFIED BY 452, DATE 3, 1981~~

[105-242604-62] (X)

REC-3

[105-242604-227] (X)

END TML

EX 104

23 JAN 27 1976

7C

11-28-95
CLASSIFIED BY: SP2 [Redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

b- [Redacted]

DOCUMENT 120

56 JAN 16 1976 150

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

DATE: 1/13/76

TO : DIRECTOR, FBI

FROM : SAC, OMAHA [REDACTED] (S) (A) (C)

SUBJECT: [REDACTED] (S) **b1**

BUDED: 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel to SAC, Albany, 12/1/75.

A review of captioned album at Omaha was made and it was determined that this division did not submit any photos to be included in same. In view of this, no recommendations are being made regarding inclusions or deletions from captioned album.

Captioned album will, however, be maintained in accordance with Bureau instructions.

11-28-95
CLASSIFIED BY: Sp [REDACTED] 7C
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1,6

REC-57

EX 104

105-242604-63
~~105-242604-227~~

30

- 2 - Bureau
- 1 - Omaha

(3)

7C

DOCUMENT 121

FBI

Date: 1/15/76

~~SECRET~~

Transmit the following in _____
(Type in plaintext or code)

AIRTEL

AIRMAIL

Via _____
(Precedence)

TO: DIRECTOR, FBI

b1

FROM: SAC, HOUSTON [REDACTED] (S)

SUBJECT: [REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBuairtel 12/1/75.

The Houston Division has no additions or deletions
to recommend for captioned album.

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 16

7C

EX-112

105-242604-64
REC-60 105-242604-228

9 JAN 21 1976

7C [REDACTED]
EX-112

- 2 - Bureau
- 1 - Houston

[REDACTED] (3)

7C

~~SECRET~~

70 JAN 23 1976

Sent _____ M Per _____

DOCUMENT 122

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 1/16/76

FROM : SAC, INDIANAPOLIS [REDACTED]

(S)
(P)

b1

SUBJECT: [REDACTED]

Buded 1/15/76

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel to all offices,

12/1/75.

Indianapolis has reviewed captioned and has no individuals included in same. Indianapolis is not recommending anyone for inclusion in the album at the present time under the new criteria set forth in referenced airtel.

Handwritten initials

11-28-95
CLASSIFIED BY: *spo* [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1, b

7C

EX-112 REC-5

[105-242604-65]
[105-242604-231]

JAN 19 1976

[REDACTED] 7C

2 - Bureau
2 - Indianapolis

(4)

7C

~~SECRET~~

56 FEB 02 1976

DOCUMENT 123

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 1/16/76

FROM : SAC, MINNEAPOLIS [redacted] (S) (C)

~~CONFIDENTIAL~~

SUBJECT: [redacted] (S) **61**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BUDED: 1/15/76

Re Bureau airtel to Albany dated 12/1/75 and captioned as above.

In referenced Bureau communication it was requested of Minneapolis to review captioned album and advise as to any inclusions or deletions under the new criteria. In review of captioned album by Minneapolis, it has been determined that Minneapolis has never entered any individual into this.

Minneapolis has reviewed the criteria in referenced Bureau airtel and does not feel there is anyone in this division meeting said criteria.

In view of the above there are no inclusions and/or deletions to be made by the Minneapolis Division.

~~CONFIDENTIAL~~

Classified By 7080 [redacted] 105-242604-66
Exempt from GDS, Category 2
Date of Declassification: Indefinite

REC-42

105-242604-241-50
105-242604-229

JAN 22 1976

2 - Bureau (RM)
2 - Minneapolis

11-28-95
CLASSIFIED BY: [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

(4)



57 5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 124

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI [(105-242604)] (S)

DATE: 8/25/76

FROM : SAC, SAN FRANCISCO [redacted] (S)
(P)

SUBJECT: [redacted] (S) **b1**
OO: Bureau

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1, 6

Re Bureau airtel to Albany, 12/1/75.

b1

[Large redacted block of text]

- (2) - Bureau (RM)
- (1) - San Francisco
- (2) - [redacted] (S)
- (1) - [redacted]
- (1) - [redacted]

b1

REC-9 (105-242604-67) 264

22 AUG 30 1976

[redacted] **7C**



7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SEP 23 1976

DOCUMENT 125

Federal Bureau of Investigation
Records Section

SEP 15 1976, 19

Name Searching Unit, 4543 JEH-FBI Bldg.
 Service Unit, 4654 JEH-FBI Bldg. **b2**
 Forward to File Review
 2- Attention **[REDACTED]**
 Return to **[REDACTED]** 4051 **[REDACTED]**
 Supervisor Room Ext.

7C

Type of References Requested:

Regular Request (Analytical Search)
 All References (Subversive & Nonsubversive)
 Subversive References Only
 Nonsubversive References Only
 Main 105 References Only **7C**

Type of Search Requested:
 Restricted to Locality of 11-28-95
 Exact Name Only (On the Nose)
 Buildup **DECLASSIFIED BY: [REDACTED]**

Subject **ALL INFORMATION CONTAINED**
 Birthdate & Place **HEREIN IS UNCLASSIFIED**
 Address **EXCEPT WHERE SHOWN**
OTHERWISE **7C**

Localities _____
 R# _____ Date 9-16 Searcher Initials **[REDACTED]**

FILE NUMBER	SERIAL
-------------	--------

Please advise of refs re the following:

b1

Outgoing airtel to Albany dated 12/1/75, captioned **[REDACTED]** (3)
(105-242604-167)

X

UNITED STATES GOVERNMENT

Memorandum

SECRET

TO : DIRECTOR, FBI (105-242604)

DATE: 1/19/77

FROM : SAC, SAN FRANCISCO [REDACTED]

(S)
(C)

SUBJECT: [REDACTED]

OO: BUREAU

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1

b1

[REDACTED]

Future material for inclusion will be forwarded to
the Bureau by FD-432.

7C

CLASSIFIED BY: Sp2 [REDACTED]
REASON: 1.5 (C), (d)
DECLASSIFY ON: X 1/6

REC-39

EX-109

105-242604-67X
6 JAN 24 1977

② - Bureau (105-242604) (S)
1 - San Francisco



7C

JAN 4 1989

SECRET

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 127

7C

~~SECRET~~

1 - Mr. [REDACTED]

SAC, Detroit [REDACTED] (S)

8/12/77

Director, FBI (105-242604) (S)

[REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReDElet to Bureau, dated 5/16/77.

[REDACTED] (S)

Submit FD 432-A under individual case captions.

[REDACTED] (4)

11-28-95
CLASSIFIED BY: spa
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, b

NOTE:

[REDACTED] (S)

ST 104
REC-71
105-242604-68
105-242604-292 (A)

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Ast. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

MAILED 17
AUG 12 1977

4 AUG 15 1977

70 AUG 15 1977
MAIL ROOM TELETYPE UNIT

~~SECRET~~

DOCUMENT 128

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 7/6/77

FROM: LEGAT, HONG KONG (157-46)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
HQ file 157-23582

[REDACTED]

HQ file 105-242604

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
HQ file 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
HQ file 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6/85

ReHQlet, 1/9/74, captioned as above.

The captioned albums, pursuant to referenced letter,
were destroyed in Hong Kong and are no longer maintained.

HQ requested to discontinue forwarding up-dates for
those albums.

3-Bureau
(1-Foreign Liaison Unit)
1-Hong Kong

(4)

NOT RECORDED

312 AUG 31 1977

2 JUL 21 1977

ORIGINAL FILED IN



323
5.5 SEP 15 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 129

CONFIDENTIAL

~~SECRET~~

7C

1 - Mr. [REDACTED]

SAC, Chicago [REDACTED] (S)

10/12/77

Director, FBI (105-242604) (S)

[REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReCGlet to Bureau, dated 9/14/77.

[REDACTED] (S)

Chicago should utilize Form FD-432A to advise
the Bureau and interested offices when this action is
taken.

[REDACTED] (4)

11-28-95
CLASSIFIED BY: SP2 [REDACTED] 7C
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 6

NOTE:

[REDACTED] (S)

105-242604-70
105-242604-344 X
REC-37

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAILED 4
OCT 11 1977
FBI

~~CONFIDENTIAL~~

CONFIDENTIAL

OCT 12 1977

Classified by 2111
Exempt from GDS, Category 2
Date of Declassification Indefinite

314
NOV 8 1977
MAIL ROOM TELETYPE UNIT

~~SECRET~~

DOCUMENT 130

7C

~~SECRET~~

1 - Mr. [REDACTED]

2/8/78

SAC, Chicago [REDACTED] (S)

Director, FBI (105-242604) (S)

b1

[REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReCGlet to Bureau, dated 1/25/78.

[REDACTED] (S)

b1

7C [REDACTED] (4)

7C

CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7C

[REDACTED]

EX-110/105-242604-71
REC-94/105-242604-30

11 FEB 10 1978

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAILED 7
FEB 9 1978
ERI

275
58 FEB 22 1978
SSM

MAIL ROOM

TELETYPE UNIT

~~SECRET~~

DOCUMENT 131

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604) (X)

DATE: 3/8/78

FROM : SAC, SAN FRANCISCO [REDACTED] (S) (C)

b1

SUBJECT: [REDACTED] (S)

OO: Bureau

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Material submitted to captioned album by San Francisco has been reviewed and found suitable. No additions or deletions are suggested by San Francisco at this time.

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c) d
DECLASSIFY ON: X 16

7C

7C

EX-121

REC-46

105-242604-72 (A)

7 MAR 13 1978

2 - Bureau
1 - San Francisco

(3)

7C



58 APR 5 1978

~~SECRET~~

DOCUMENT 132

~~SECRET~~

DEC 00 839 1958

DEC 00 20 07z

Handwritten initials

RR MI

DE D E

b1

R 04195EZ REC 80

COMMUNICATION SECTION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FM DETROIT

[REDACTED]

TO DIRECTOR (125-242634) (ROUTINE)

BT

~~CONFIDENTIAL~~

b1

[REDACTED] **7C**

[REDACTED] (S)

7C

RE DETROIT TELEPHONE CALL TO SUPERVISOR

[REDACTED] AND [REDACTED], INTERNATIONAL TERRORISM UNIT,

DECEMBER 3, 1960.

ON DECEMBER 3, 1960, SA [REDACTED], UNITED

STATES SECRET SERVICE (USSS), DETROIT, MET WITH FCI

SUPERVISOR [REDACTED] AND ADVISED THAT HIS

HEADQUARTERS HAD AUTHORIZED THEIR REGIONAL OFFICES

TO MAKE CONTACT WITH LOCAL FBI OFFICES IN AN EFFORT

TO DECENTRALIZE SOME OF THEIR OPERATIONS AND WORK

CLOSER WITH LOCAL FBI OFFICES IN MATTERS OF MUTUAL

INTEREST AND MORE PARTICULARLY IN THEIR MISSION OF

PROTECTING AND THE RECEIVING OF INTELLIGENCE INFORMATION

105-242604-73

CLASSIFIED BY: *slp*
REASON: 1.5
DECLASSIFY ON: X

20 MAY 7 1981

60 JUN 2 1981

~~SECRET~~

DOCUMENT 133

b1

~~SECRET~~

PAGE TWO DE [REDACTED] ^(S) ~~CONFIDENTIAL~~
GERMAINE TO THEIR PROTECTION RESPONSIBILITY AS IT
RELATES TO THE AREA OF [REDACTED] ^(S) (X)

b1

FBIHQ IS FULLY AWARE OF AND PRIMARILY CONCERNED
ABOUT [REDACTED] ^(S) AS WELL AS THE OTHER
FEDERAL INVESTIGATIVE AND INTELLIGENCE AGENCIES WHO
ARE BECOMING MORE CONCERNED AS IT RELATES TO THEIR
RESPONSIBILITIES, IN VIEW OF THE MAJOR UNREST AND
RESULTING PROBLEMS IN THE MIDDLE EAST. (X)

b1

DETROIT HAS IN THE PAST, AND WILL CONTINUE TO PROVIDE
USSS LOCALLY WITH ANY INTELLIGENCE INFORMATION RELATIVE
TO SAFEGUARDING THEIR PROTECTEES. (X)

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] (X)(S)

b1

TO SAY THE LEAST, THERE IS ALWAYS THE POTENTIAL FOR
A TERRORIST ACT DIRECTED AGAINST A USSS PROTECTEE OR

~~SECRET~~

~~SECRET~~

b1

PAGE THREE DE [REDACTED]

(S)

~~CONFIDENTIAL~~

ANY SIGNIFICANT TARGET IN THE UNITED STATES FOR THAT MATTER AND MORE SO WHEN THERE ARE LARGE NUMBERS OF PERSONS CONNECTED TO TERRORIST ORGANIZATIONS LOCATED THEREIN. (U)

AS A RESULT, DETROIT FEELS THAT IN ADDITION TO CONTINUING TO PROVIDE TERRORIST INTELLIGENCE INFORMATION TO USSS THAT PROVIDING USSS LOCALLY WITH A COPY OF THE FD-432 AND ACCOMPANYING PHOTOGRAPH WOULD GREATLY ENHANCE THEIR PROTECTEE PROGRAM AND POSSIBLY PREVENT A TERRORIST ACT FROM OCCURRING WITHIN THE UNITED STATES. (X)

DETROIT, THEREFORE, RECOMMENDS THAT FBIHQ APPROVE THE DISSEMINATION TO USSS LOCAL OFFICES UPON THEIR REQUEST, THE CURRENT FD-432S AND ACCOMPANYING PHOTOS ON THOSE PERSONS STILL INVOLVED WITH TERRORIST ORGANIZATIONS AND CURRENTLY RESIDING IN THE UNITED STATES. (X)

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] (X) (S)

b1

~~SECRET~~

~~SECRET~~

b1

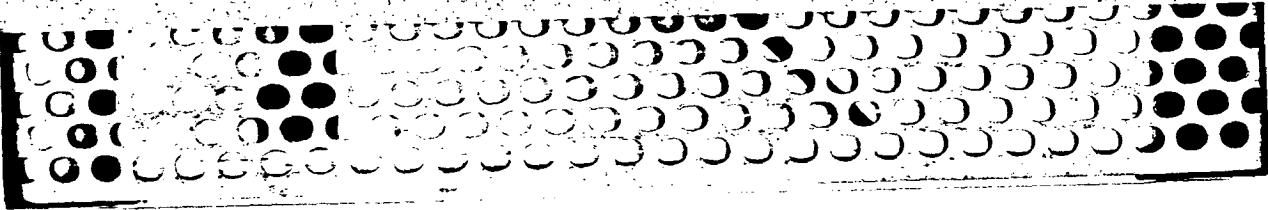
PAGE FOUR DE [REDACTED] (S) ~~CONFIDENTIAL~~

FBIHQ COMMENTS APPRECIATED. (U)

~~CZE BY 1765, REASONS (2) & (3), DRD DECEMBER 4, 2000.~~

BT

~~SECRET~~



Memorandum

7C

13353, T-151
249 72-212
SECRET



- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. O. B. Revell OBR/SA

Date 2/8/83

From : S. Klein SA

b1

Subject : REVISION OF FD-432 and FD-432a
FBI FORM BOOK

PURPOSE: To recommend revision in forms FD-432 and FD-432a to account for new requirements in the Terrorism Program.

RECOMMENDATION:

APPROVED: _____

Adm. Servs. _____	Laboratory _____
Crim. Inv. _____	Legal Coun. _____
Ident. _____	Off. of Cong. & Public Affs. _____
Insp. _____	Rec. Mgnt. _____
Intell. _____	Tech. Servs. _____
Exec. AD-LES _____	Training _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[Large redacted block]

The attached revised forms have been coordinated through each unit within the Section.

- 1 - Mr. Groover (Attn: Forms Desk)
- 1 - Mr. Gilbert
- 1 - Mr. Klein
- 1 - Mr. [Redacted]

Revision of forms FD-432 and FD-432a, noted in FBI Form Book.

APR 11 1983

SECRET

CLASSIFIED BY: [Redacted]
REASON: 1.5 (c) (1)
DECLASSIFY ON: X

ENCLOSURE

ENCLOSURE ATTACHED

57 MAY 18 1983

DOCUMENT 134

2-8-83

Memorandum

File with memo dated 2/8/83
CURRENT FD-432a



~~SECRET~~

7C

To : Director, FBI (105-242604) (X)

Date

From : SAC,

Subject :

[Redacted] (S)

b1

Check applicable statement:

Revised

Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in the [Redacted] (S)

Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the [Redacted] (S)

b1

Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the [Redacted] (C)

Bureau authority has been granted to delete _____ from the [Redacted] Remove FD-432 from [Redacted] and destroy. (S)

*Under Review
1/27/83
7C
2500 and forward
Feb 5 1983 9/21/82
1700 - 3 new 701
9/21/82*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

11-28-95
CLASSIFIED BY: [Redacted]
REASON: 1.5 (C)(S)
DECLASSIFY ON: 4/6

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

~~SECRET~~

DOCUMENT 136

8th encl

7C X

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Occupation/Employer (includes academic institutions)			
Date Taken _____			

15. Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

16. Terrorist affiliation _____ Official position _____

17. Narrative of activities

7C

11-28-95

CLASSIFIED BY: [redacted]

REASON: 1.5 (c)(d)

DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Office of Origin	File No.	Bufile No.	Date Prepared
------------------	----------	------------	---------------

DOCUMENT 137

7th Encl

X

TERRORIST PHOTOGRAPH ALBUM
FD-432 (Rev. 2-8-83)

File with me dated 2/8/83
PROPOSED REVISED FD-432

7C X

1. NAME _____

2. ALIASES _____

3. DATE AND PLACE OF BIRTH _____

4. CITIZENSHIP	6. RACE <input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> ORIENTAL <input type="checkbox"/> OTHER	7. HEIGHT	9. WEIGHT
		5. SEX	8. HAIR

11. SCARS, MARKS AND IDENTIFYING CHARACTERISTICS _____

12. SINGLE MARRIED SEPARATED DIVORCED

13. RESIDENCE _____

14. OCCUPATION/EMPLOYER (INCLUDES ACADEMIC INSTITUTIONS) _____

PHOTO

DATE TAKEN _____

15. IDENTIFYING INFORMATION

PASSPORT NO. _____ COUNTRY OF ISSUE _____ DATE OF ISSUE _____

SOCIAL SECURITY NO. _____ ALIEN REGISTRATION NO. _____

U.S. PERSON YES NO NATURALIZED U.S. CITIZEN YES NO

OTHER TRAVEL DOCUMENTATION _____

16. TERRORIST AFFILIATION _____ OFFICIAL POSITION _____

17. NARRATIVE OF ACTIVITIES _____

11-28-95
 CLASSIFIED BY: SP2 [redacted]
 REASON: 1.5 (c), d
 DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

X

OFFICE OF ORIGIN	FILE NO.	SERIAL NO. 674 encl	DATE PREPARED
------------------	----------	------------------------	---------------

2-8-83

6/1

File with memo date 2/8/83
CURRENT FD-432

7C

X

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship _____

6. Race
 black
 white
 oriental
 other: _____

7. Height _____

8. Weight _____

5. Sex
 male
 female

9. Hair _____

10. Eyes _____

11. Build
 small medium large thin athletic
 obese

12. Characteristics
 glasses dark glasses mustache beard
 hairdo bushy short long
 others: _____

13. Scars and marks _____

14. Tattoos _____

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other: _____

17. Military
 Army Navy Marine Corps Coast Guard

18. Residence _____

19. Occupation _____

20. Employer _____

Good
Under Review
1980s on hand
2nd search
27001 years 52

PHOTO

7C

11-28-95
 CLASSIFIED BY: spa
 REASON: 1.5 (c)(d)
 DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____ Alien Registration No. _____

Passport No. _____ issued _____ (date) Others _____

23. Known to carry weapons
 No Yes Type _____

24. Previous Felony Conviction
 No Yes Offense _____

25. Fingerprint Classification _____

26. Affiliated with _____; Official Position _____

if none, succinct characterization _____ (use other side if necessary)

Office of Origin _____ File No. _____ Bufile No. _____ Date prepared _____

X

5th encl

Memorandum

File with memo dated 2/8/83
PRINTED REVISED FD-432a

7C



X

Long

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

DOCUMENT 140

Encl



X

Memorandum

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

11-28-95
CLASSIFIED BY SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

X

1 - Bureau (Enc.)

DOCUMENT 141

3rd
copy

X

Name			
Aliases			
Date and Place of Birth			
Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
Sex		9. Hair	10. Eyes
Scars, marks and identifying characteristics			
<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
Residence			
Occupation/Employer (includes academic institutions)			
Date Taken _____			

Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

Terrorist affiliation _____ Official position _____

Narrative of activities

SAMPLE COPY - NOT FOR DUPLICATION

X

(2)

Place of Origin	File No.	Bufile No.	Date Prepared
-----------------	----------	------------	---------------

DOCUMENT 142

Memorandum



~~SECRET~~

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-28-95
CLASSIFIED BY: Spa
REASON: 1.5 (c)(d)
DECLASSIFY ON: X (b)(d)

7C

SAMPLE COPY - NOT FOR DUPLICATION

DOCUMENT 143

~~SECRET~~

2st
encl (1)

File with memo dated 2/8/83.

~~SECRET~~

AIRTEL
UNCLASSIFIED

TERRORIST PHOTOGRAPH ALBUM T-
March 11, 1983

Director, FBI

All SACs
All LEGATS

TERRORIST PHOTOGRAPH ALBUM
FOREIGN COUNTERINTELLIGENCE -
TERRORISM

b1 Enclosed for each recipient are copies of revised forms FD-432 and FD-432a which will be used by FBIHQ and each contributor to assemble the new Terrorist Photograph Album. These forms replace all previous FD-432 and FD-432a forms which were used exclusively for the [redacted]. The revised forms are in the process of being furnished to each field office.

b1 Upon receipt of the revised forms, each field office will, within 30 days, execute an FD-432 form for each person who is or becomes the subject of a [redacted] terrorism investigation. FBIHQ will require three completed FD-432 forms; however, the requirement to furnish each field office with a completed FD-432 for each subject no longer applies. Completed FD-432 forms will, as provided by the FD-432a, be furnished to designated recipients at the discretion of the office of origin or at the direction of FBIHQ.

Enclosures (2)

- 1 - Each Executive Assistant Director
- 1 - Each Assistant Director
- 1 - Mr. Gilbert
- 1 - Mr. Klein
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Miss [redacted]
- 1 - Liaison Unit

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OTHERWISE

7C
11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 16

[redacted] (165)
7C

SEE NOTE PAGE TWO

~~SECRET~~

DOCUMENT 144

1st encl

NOTE:

Pursuant to a request provided in an S. Kleiman
O. B. Revell memorandum, dated February 8, 1983, captioned
Revision of FD-432 and 432a, FBI Form Book, the two Terrorist
Photograph Album (TPA) forms were revised and reissued by the
Administrative Services Division (ASD). The old album had
grown outdated and required prompt revitalization if the photo-
graph album concept were to be a useful counterterrorist tool. The
new TPA will contain photographs, biographical descriptions
and a narrative of activities of terrorists who are being investi-
gated pursuant to the provisions of the [REDACTED] (S)

61

~~SECRET~~

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

- Information pertained only to a third party with no reference to the subject of your request.
- Information pertained only to a third party. The subject of your request is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

Pages were not considered for release as they are duplicative of HQ105-242604-74

For your information: _____

The following number is to be used for reference regarding these pages:

HQ105-242604-75

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXXXXXX

~~SECRET~~

AIRTEL
~~SECRET~~

May 16, 1983

Director, FBI
SAC, Dallas

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OTHERWISE

TERRORIST PHOTOGRAPH ALBUM
FCI - TERRORISM

Reference All SAC and All LEGAT airtel captioned as above
dated March 1, 1983, and Dallas FD-432 to the Director dated May 5,
1983. (S)

b1

[REDACTED] (S)

Dallas submitted only one FD-432 in May 5, 1983, communication.

Dallas is directed to submit the two additional FD-432 forms
required. (S)

MAILED 16
MAY 16 1983
FBI

SECRET

Classified by G3
Date of Declassification: OADR

105-242604-76
[Handwritten notes and signatures]

2-15-96
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C, D)
DECLASSIFY ON: X 46

- 1 - Mr. [REDACTED]
- 1 - Field Guidance Folder

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

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OTHERWISE

DECLASSIFIED BY: SP2 [REDACTED]
ON: 2-5-96

MAY 12 1983

~~SECRET~~

~~SECRET~~

DOCUMENT 146

April 3, 1987

Honorable Patricia Schroeder
House of Representatives
Washington, D.C.

FEDERAL GOVERNMENT

Dear Congresswoman Schroeder:

This confirms my telephone conversation with you today regarding the document enclosed with your letter of March 13, 1987. This document purports to be a completed form sheet containing your photograph and information about you for inclusion in the FBI Terrorist Photograph Album. This document, which you relate was brought to your attention by the attorney for [redacted], is spurious. While the form itself appears to be a form used by the FBI in the preparation of its Terrorist Photograph Album, I have been assured following a careful hand search of the entire album that you do not appear in our album nor have you ever appeared in our album, nor would we have the slightest basis for including you in our album.

For your information, the FBI Terrorist Photograph Album is compiled in accordance with Attorney General Guidelines governing domestic security/terrorism investigations and foreign counter-intelligence investigations. Only the subjects of full terrorism investigations are included in this album.

I am unable to explain how our blank form came into possession of someone prepared to fabricate this document. To date, the attorney for [redacted] has imposed unacceptable conditions for making [redacted] available for questioning by the FBI, much as we would like to do so. In all other respects, our investigation has been complete, but you can appreciate the importance of that interview.

We intend to answer as many of your remaining concerns as possible consistent with the limitations placed on us by on-going litigation. Inasmuch as the spurious document was central to your concerns, I wanted you to have this unequivocal statement as soon as possible.

With highest regards,

Sincerely,

William H. Webster
Director

MAY 26 1987

DOCUMENT 147

- AD Adm.
- AD Inv.
- AD LES
- Dir.
- Dir. Serv.
- Dir. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

WHW

7C

MAIL ROOM

105-242614-76X
Hand Delivered by Kevin O'Brien 4/1/87

JW

7C

7C

just

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-5-96 BY SP-2 [redacted]

~~SECRET~~

AIRTEL

~~CONFIDENTIAL~~

12/7/87

Director, FBI (105-242604) (X)

ADIC, New York (199-20) (X)
Attn: IT-2 (X)

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

TERRORIST PHOTOGRAPH ALBUM (TPA)
INTERNATIONAL TERRORISM

This communication is classified ~~CONFIDENTIAL~~ in its entirety.

Re New York Airtel dated October 27, 1987 captioned as above.

Referenced New York airtel requested that FBIHQ provide New York with the most recent directives concerning administration, maintenance and disposition of the Terrorist Photograph Album (TPA).

The Terrorist Research and Analytical Center is currently conducting a comprehensive review of the procedures for submission of material to the TPA. All field offices and Legal Attaches will be advised of the results of this review when it is completed. Until new instructions are set forth by FBIHQ submission of material to the TPA should be handled in accordance with procedures established in an airtel from the Director to all SACs and LEGATs dated March 11, 1983, captioned "Terrorist Photograph Album; Foreign Counterintelligence - Terrorism." That airtel instructed that an FD-432 form for each person who is or becomes the subject of a terrorism investigation will be submitted to FBIHQ. Further instructions stipulated that FBIHQ will require three completed FD-432 forms on each subject; however, the requirement to furnish each field office with a completed FD-432 for each subject no longer apply. Completed FD-432 forms will, as provided by the FD-432a, be furnished to designated recipients at the discretion of the office of origin or at the direction of FBIHQ.

105-242604-727

7C
[Redacted]

[Redacted]
7C
[Redacted]

b1
DEC 07 1987

~~CONFIDENTIAL~~

Classified by 9405
Declassify on: OADR

17 DEC 10 1987

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. 1 - Mr. Pomerantz
- Crim. Inv. 1 - Mr. [Redacted]
- Ident. 1 - Mr. [Redacted]
- Insp. 1 - Mr. [Redacted]
- Intell. 1 - Mr. [Redacted]
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____ (11)
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]

7C

7C

~~SECRET~~

11-28-95
CLASSIFIED BY: Sp2 [Redacted]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

22 APR 25 1988

DOCUMENT 148

~~SECRET~~

Routing Slip
0-7 (Rev. 12-17-73)

(Copies to Offices Checked)

TO: SAC:

- Albany
- Albuquerque
- Alexandria
- Anchorage
- Atlanta
- Baltimore
- Birmingham
- Boston
- Buffalo
- Butte
- Charlotte
- Chicago
- Cincinnati
- Cleveland
- Columbia
- Dallas
- Denver
- Detroit
- El Paso
- Honolulu
- Houston
- Indianapolis
- Jackson
- Jacksonville
- Kansas City
- Knoxville
- Las Vegas
- Little Rock
- Los Angeles
- Louisville
- Memphis
- Miami
- Milwaukee
- Minneapolis
- Mobile
- Newark
- New Haven
- New Orleans
- New York City
- Norfolk

- Oklahoma City
- Omaha
- Philadelphia
- Phoenix
- Pittsburgh
- Portland
- Richmond
- Sacramento
- St. Louis
- Salt Lake City
- San Antonio
- San Diego
- San Francisco
- San Juan
- Savannah
- Seattle
- Springfield
- Tampa
- Washington Field
- Quantico

TO LEGAT:

- Beirut
- Bern
- Bonn
- Brasilia
- Buenos Aires
- Caracas
- Hong Kong
- London
- Madrid
- Manila
- Mexico City
- Ottawa
- Paris
- Rome
- Singapore
- Tel Aviv
- Tokyo

Date 9/9/76

RE:

b1

[REDACTED] (S)

Date

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- For information Retention optional For appropriate action Surep, by _____
- The enclosed is for your information. If used in a future report, conceal all sources, paraphrase contents.
- Enclosed are corrected pages from report of SA _____ dated _____

Remarks:

The following persons no longer meet the criteria and have been deleted.

(S)
-212004- (X)
5 SEP 1976

b1

[REDACTED] (S)

Enc. Bufile [105-242604] (X) Urfile

7C

0-7 to all offices for information. 9/9/76 [REDACTED]

7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/b

~~SECRET~~

File [105-242604] (X)

56 SEP 15 1976
JAN 4 1989

DOCUMENT, 149

b1

UNRECORDED COPY FILED IN

Memorandum

SECRET



To : Director, FBI ()

Date 8/14/87

From : Legal Attache, Ottawa

[REDACTED] (S) (P)

bi

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA); [REDACTED]

Reference: NY FD-432a with photo

ED

Dissemination, as outlined below, was made on dates indicated.

Two copies of re photo

Pertinent information from FD-432a

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

bi

[REDACTED]

11-28-95
CLASSIFIED BY: spa
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 b 7C

[105-242604 -] (S)

NOT RECORDED
9 AUG 25 1987

7C

SECRET

DOCUMENT 150

2 - Bureau

17 JAN 11 1983

7C



[REDACTED]

Memorandum

SECRET



SP

To : Director, FBI

Date 10/26/88

SS
D

From : SAC, PORTLAND [REDACTED] (S)
(P)

Subject : ^① TERRORIST PHOTOGRAPH ALBUM (TPA) [REDACTED] (S)

bi

Check applicable statement:

- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7c

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/b

[REDACTED] 1-77X [REDACTED]

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HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NOV 21 1988

SECRET

SECRET

DOCUMENT 151

① Bureau (Enc.)
1-Portland

(2)

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

Information pertained only to a third party with no reference to the subject of your request.

Information pertained only to a third party. The subject of your request is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

_____ Pages were not considered for release as they are duplicative of _____

For your information: _____

The following number is to be used for reference regarding these pages:

HQ 105-242604-77X

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XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Memorandum

SECRET



To : Director, FBI

Date 11-3-88

From : SAC, CHICAGO [REDACTED] (S)

Subject: TERRORIST PHOTOGRAPH ALBUM (TPA)
[REDACTED] (S) **b1**

ALL MARKINGS, NOTATIONS AND ITEMS OF INFORMATION CONTAINED IN THIS COMMUNICATION ARE CLASSIFIED "SECRET" UNLESS OTHERWISE NOTED.

Check applicable statement:

b1

- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of FD-432, regarding [REDACTED] (S) for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA. (X)

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d) **7C**
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

(Handwritten initials)

3- ENCLOSURE

b1

- 3- BUREAU
- 2- Chicago - [REDACTED] (S)
- 1- Each Field Office

CLASSIFIED BY G-3
DECLASSIFY ON: OADR

DE-120

NOV 14 1988

2 CC + 2 FOC 5438

7C

SIX

SECRET

DOCUMENT 153

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XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

Information pertained only to a third party with no reference to the subject of your request.

Information pertained only to a third party. The subject of your request is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

_____ Pages were not considered for release as they are duplicative of _____

For your information: _____

The following number is to be used for reference regarding these pages:

49 105-242604-77X1

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XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXXXXXX

DOCUMENT 154

Memorandum

~~CONFIDENTIAL~~



- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. Ricks *[Signature]*

From : S. L. Pomerantz

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA);
INTERNATIONAL TERRORISM MATTERS

Date 12/17/87 **7C**

11-28-95
CLASSIFIED BY: *SP2* [Redacted]
REASON: 1.5 (C Xd)
DECLASSIFY ON: X *1, 1*

ASS _____
C/D _____

This communication is classified "~~CONFIDENTIAL~~" in its entirety.

PURPOSE: To advise that the Terrorist Research and Analytical Center (TRAC), has completed a comprehensive review of the administration, maintenance and disposition of the Terrorist Photograph Album (TPA).

RECOMMENDATIONS: 1) That TRAC be designated as the coordinating unit for all material submitted to the TPA.

APPROVED: Adm. Servs. _____ Off. of Cong. & Public Affs. _____
Crim. Inv. *Fict Am* _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____

Director _____
Exec AD-Adm. _____
Exec AD-Inv. _____
Exec AD-LES _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

2) That all SACs and Legal Attaches be advised that submission of material to the TPA should be directed to FBIHQ Attn: TRAC.

APPROVED: Adm. Servs. _____ Off. of Cong. & Public Affs. _____
Crim. Inv. *Fict Am* _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____

Director _____
Exec AD-Adm. _____
Exec AD-Inv. _____
Exec AD-LES _____

~~CONFIDENTIAL~~

Classified by 9405
Declassify on: OADR

- 1 - Mr. Ricks
- 1 - Mr. Pomerantz
- 1 - Mr. [Redacted] **7C**
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]

- 1 - Mr. [Redacted] **7C**
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]

(12)

DOCUMENT 155

[105-242604] (X)

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum from S. L. Pomerantz to Mr. Ricks
Re: Terrorist Photograph Album (TPA);
International Terrorism

3) That all current requirements for submission of material to the TPA remain in force.

APPROVED:	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
<i>[Handwritten initials]</i>	Crim. Inv. <u>RIC/IN</u>	Ch. of Lia. _____
	Ident. _____	Ext. Affs. _____
	Inspection _____	Rec. Mgmt. _____
	Intell. _____	Tech. Servs. _____
Director _____	Laboratory _____	Legal Coun. _____
Exec AD-Adm. _____		Training _____
Exec AD-Inv. _____		
Exec AD-LES _____		

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

By airtel dated March 11, 1983, captioned, "Terrorist Photograph Album; Foreign Counterintelligence - Terrorism," all SACs and LEGATs were instructed to submit revised FD-432 and FD432a forms for each person who is or becomes the subject of a

~~CONFIDENTIAL~~

~~SECRET~~

b1

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum from S. L. Pomerantz to Mr. Ricks
Re: Terrorist Photograph Album (TPA);
International Terrorism

b1

[REDACTED] (S) terrorism investigation. Instructions from FBIHQ also required that three completed FD-432 forms on each individual be submitted; however, the requirement that a completed form be furnished to each field office no longer applied. Completed forms, at the direction of FBIHQ or office of origin, would be furnished to designated recipients. The existing TPA was redesigned to contain photographs, biographical descriptions and a narrative on the activities of all individuals who were being investigated pursuant to the provisions of full international terrorism investigations. These requirements for submission of material for the TPA remain in force.

Since 1983, review of information submitted for inclusion in the TPA has been left to the discretion of the appropriate case supervisor. After review by the case supervisor, the material would be initialed into file with no further review by the Terrorism Section. As a result of this procedure there was no central point within the Terrorism Section responsible for maintaining the TPA. [In effect, the only complete copy of TPA was contained in FBIHQ file 105-242604, which is maintained by Records Management Division.] X

In order to enhance the Terrorism Section's administration of the TPA and to ensure that all submissions of material to the album be thoroughly reviewed, it is recommended that a central point within the Terrorism Section be designated for administrative control of the TPA. All current requirements for the submission of material to the TPA will remain in force. Appropriate case supervisors will continue to review all submissions for his or her assigned areas; however, after the case supervisor has reviewed and initialed the material it will be forwarded to the TRAC so that a copy of the submission may be retained in a centralized administrative tickler file. Furthermore, TRAC will review all material submitted to the TPA to ensure that it conforms with the requirements currently in effect.

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum



Exec AD Adm.
 Exec AD Inv.
 Exec AD LES
 Asst. Dir.:
 Adm. Serv.
 Crim. Inv.
 Ident.
 Insp.
 Intell.
 Lab.
 Legal Coun.
 Off. Cong. & Public Affs.
 Rec. Mgnt.
 Tech. Servs.
 Training
 Telephone Rm.
 Director's Sec'y

To : Mr. Revell


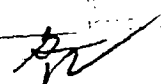

Date 1/24/89

From : William H. McCreight

Subject : CISPES REPORT
CHANGES IN POLICY
AND PROCEDURES

PURPOSE: To advise that all nonadministrative serials, FD-432 and FD-432a forms have been removed from the Terrorist Photograph Album (TPA) file and filed in individual subject files.




RECOMMENDATION: None. For information.


APPROVED: 
 Director 
 Exec AD LES Legal Coun. 

DETAILS: O.B. Revell memorandum to the Director dated 11/15/88, captioned as above, recommended that the Records Management Division (RMD) determine substantive file numbers for all subjects in the TPA. Thereafter, the RMD will remove all nonadministrative serials, FD-432 and FD-432a forms from the TPA and file in individual subject files.

The Consolidation Subunit, Consolidation and Records Processing Unit, Records Section, RMD, completed the review and transfer of mail from the TPA to individual subject files on 1/4/89.

The above is for information and record purposes.

- 1 - Mr. Revell
 - 1 - Mr. Toohy
 - 1 - Mr. Clarke (Attn: M 
 - 1 - Mr. McCreight
 - 1 - Mr. Thornton
 - 1 - Ms. 
 - 1 - Ms. 
- VRT (8)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-5-96 BY 

DOCUMENT 156

7C



7C

APR 20 1989



7C



5
MAY 12 1989

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

*Memorandum Desk
 1035, 7, 202*

To : Mr. McCreight

Date 2/28/89

SSS
 CLASS
 SRC'D
 SER
 REC

[Signature]
 A. I. Clarke

Subject : REVISION OF FORMS FD-432 AND 432a INTERNATIONAL TERRORISM

Reference Revell to Director memorandum dated 11/15/88, captioned "CISPES Report, Changes in Policy and Procedures."

PURPOSE: To request approval to revise forms FD-432 and 432a, which were used to submit information into the now discontinued TPA.

RECOMMENDATION: That this memorandum and attachments be forwarded to the Forms and Reports Management Desk, Records Management Division, for appropriate action.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-5-96 BY SP2

7C

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec AD-Inv. _____	Ident. _____	Rec. Mgnt. _____
Exec AD-LES _____	Inspection _____	Tech. Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

DETAILS: Since the TPA is no longer utilized, it has become necessary to revise forms FD-432 and 432a, upon which information was submitted into that file. Future submissions of information using the revised forms will be made to either the subject's main substantive file or, if none exists, into the main file for the organization to which the subject is affiliated.

The international terrorism units within the Counterterrorism Section (CTS) have been queried for additional information to be requested on these revised forms. Their input is reflected on the attached forms.

Point of contact in the CTS for this matter is [Redacted] Terrorist Research and Analytical Center.

Enclosures (4) ENCLOSURE *ENCLOSURE ATTACHED*

- 1 - Mr. McCreight
- 1 - Mr. Clarke
- 1 - Mr. Ricks
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Forms and Records Management Desk (Attn: Mrs. [Redacted] Room 4901)

*Revision of FD-432 and FD-432a APR 17 1989
 Notes in FBI Form Book 5/9/89.*

no manual changes necessary

7C

7C

DOCUMENT 157

File with memo 2/28/89

~~_____~~
7c

AIRTEL

MAR 14 1989

~~SECRET~~

Director, FBI

All SACs
All LEGATS

TERRORIST PHOTOGRAPH ALBUM (TPA)
INTERNATIONAL TERRORISM

This communication is classified ~~SECRET~~ in its entirety.

Effective immediately, the TPA has been discontinued. The TPA has not proven to be either the envisioned investigative aid or ready reference since its creation in 1973. Furthermore, the TPA as compiled could create a perception that all subjects whose photographs and biographic information are contained therein are "terrorists," which is in fact, not accurate.

In discontinuing the TPA, all serials have been removed and placed into individual substantive files at FBIHQ. In cases where no substantive file exists, TPA serials have been placed into the main organizational file to which the subject was affiliated.

~~SECRET~~

Classified by G-3
Declassify on: OADR

- 1 - Mr. Otto
- 1 - Mr. Revell
- 1 - Mr. Glover
- 1 - Each Assistant Director-
- 1 - Mr. Daniels
- 1 - Mr. Walton
- 1 - Mr. Ricks
- 1 - Mr. ~~_____~~
- 1 - Mr. ~~_____~~ (HRT)
- 1 - Mr. ~~_____~~
- 1 - Mr. ~~_____~~

- 1 - Mr. ~~_____~~
- 1 - Mr. ~~_____~~
- 1 - Mr. ~~_____~~
- 1 - Mr. ~~_____~~
- 1 - Mr. ~~_____~~
- 1 - Mr. ~~_____~~
- 1 - Mr. ~~_____~~
- 1 - Mrs. ~~_____~~
- 1 - OLIA ~~_____~~
- ① - Manuals Desk

7c

7c

~~_____~~ (182)

7c

DECLASSIFIED BY SP2 ~~_____~~
ON 11-22-95

~~SECRET~~

Airtel to All SACs and LEGATs
RE: Terrorist Photograph Album (TPA)
International Terrorism

The FD-432, as well as the FD-432a forms, are to be revised and notification will be provided when they become available. Until this can be accomplished, recipient offices are advised to continue to gather the information requested on the FD-432 forms and to submit the information in accordance with previous practice. Information can still be submitted using current FD-432 forms, by deleting the caption "Terrorist Photograph Album (TPA)" on the FD-432a next to "Subject" and replacing it with the name of the individual about whom the information concerns. These forms will be serialized into the subject's substantive file or main organizational file at FBIHQ.

Note: This airtel notifies all field offices and Legal Attaches of a change in policy regarding the TPA as a result of the CISPES investigation. These changes are set forth in O. B. Revell to Director memorandum, dated 11/15/88, captioned "CISPES Report, Changes in Policy Procedures."

~~SECRET~~

file with memo 2/28/89



Memorandum

To : Director, FBI

Date

7C

From : SAC,

Subject : IT-

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____.

1 - Bureau (Enc.)

DOCUMENT 159

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-75 BY SP2 [redacted] DOJ

Routing Slip
0-7 (Rev. 9-2-88)

(Copies to Offices Checked)

TO: SAC,

TO: LEGAT,

- Albany
- Albuquerque
- Anchorage
- Atlanta
- Baltimore
- Birmingham
- Boston
- Buffalo
- Butte
- Charlotte
- Chicago
- Cincinnati
- Cleveland
- Columbia
- Dallas
- Denver
- Detroit
- El Paso
- Honolulu
- Houston
- Indianapolis
- Jackson
- Jacksonville
- Kansas City
- Knoxville
- Las Vegas
- Little Rock
- Los Angeles
- Louisville
- Memphis
- Miami
- Milwaukee
- Minneapolis
- Mobile
- Newark
- New Haven
- New Orleans
- New York City
- Norfolk
- Oklahoma City
- ASAC, Brooklyn-Queens (MRA)

- Omaha
- Philadelphia
- Phoenix
- Pittsburgh
- Portland
- Richmond
- Sacramento
- St. Louis
- Salt Lake City
- San Antonio
- San Diego
- San Francisco
- San Juan
- Savannah
- Seattle
- Springfield
- Tampa
- Washington Metropolitan Field
- Quantico
- Bern
- Bogota
- Bonn
- Bridgetown
- Brussels
- Canberra
- Hong Kong
- London
- Mexico City
- Montevideo
- Ottawa
- Panama City
- Paris
- Rome
- Tokyo

4/7/89
Date

RE:

FORMS
FD-432 TERRORIST PHOTOGRAPH ALBUM (Rev. 2-28-89)
FD-432A COVER LETTER FOR FORM FD-432 (Rev. 2-28-89)
FBI FORM FORM

- For information optional action Surep, by _____
- The enclosed is for your information. If used in a future report, conceal all sources, paraphrase contents.
- Enclosed are corrected pages from report of SA _____ dated _____

Remarks:

ReBuairtel 3/14/89 to All SACs and LEGATs "TERRORIST PHOTOGRAPH ALBUM) INTERNATIONAL TERRORISM". Enclosed is a supply of each captioned form FD-432 and FD-432a which have been revised. Please place a copy of each form in the FBI Field Office Form Book. Forms FD-432 and FD-432a are effective upon receipt. Existing unused copies of forms not bearing the revision date of 2-28-89 are obsolete and should be destroyed.

Forms and Reports Management Desk
Records Management Division

Enc.
Bufile
Urfile

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-95 BY SP2 [redacted]

7C

FBI/DOJ



Memorandum

To : Director, FBI

Date

From : SAC,

Subject : ~~TERRORIST PHOTOGRAPH ALBUM (TPA)~~
~~FBI~~ - ~~TERRORISM~~
IT -

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-95 BY SP20 [REDACTED]

Memorandum



To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-92 BY SP- [REDACTED]

1 - Bureau (Enc.)

DOCUMENT, 162

~~SECRET~~

PRINTED COPY

see with memo 2/28/89

7C

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes

11. Scars, marks and identifying characteristics _____

12. Single Married Separated Divorced

13. Residence _____

14. Home Phone _____

15. Occupation/Employer (includes academic institutions) _____

16. Work Phone _____

Date Taken _____

17. Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____
 Visa Type _____ Date of Entry _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

Spouse: Name _____	DOB _____	POB _____
Mother: Name _____	DOB _____	POB _____
Father: Name _____	DOB _____	POB _____
Siblings: Name _____	DOB _____	POB _____

18. Group affiliation Member Supporter Associate Financial Backers

19. Predication for investigation _____

Official position _____

20. Narrative of activities

DECLASSIFIED BY 502 [redacted] ON 11-22-85

7C

Office of Origin	File No.	Bufile No.	Date Prepared
Case Status: <input type="checkbox"/> Open <input type="checkbox"/> Closed			

~~SECRET~~

Classified by: 76
Declassify on: OADR

FBI/DOJ

DOCUMENT 163

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Occupation/Employer (includes academic institutions)			
			Date Taken _____

15. Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

16. Terrorist affiliation _____ Official position _____

17. Narrative of activities _____

7C

DECLASSIFIED BY sp2 [redacted]
ON 11-22-95

Office of Origin	File No.	Bufile No.	Date Prepared
------------------	----------	------------	---------------

2-28-89

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Residence Telephone Number			
15. Occupation/Employer (includes academic institutions)			
16. Employment Telephone Number			
Date Taken _____			

17. Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

VISA TYPE _____ DATE OF ENTRY INTO U.S. _____

18. Group affiliation Member Supporter Activist Financial Backer _____ Official position _____

19. Predication for investigation

20. Narrative of activities

Other information to be requested:

Spouse: Name, DOB, POB

Mother: Name, DOB, POB

Father: Name, DOB, POB

Siblings: Name, DOB, POB

7C

DECLASSIFIED BY SP2 [redacted]
ON 11-22-95

Office of Origin	File No.	Bufile No.	Date Prepared
CASE STATUS: OPEN <input type="checkbox"/> CLOSED <input type="checkbox"/>			

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

- Information pertained only to a third party with no reference to the subject of your request.

- Information pertained only to a third party. The subject of your request is listed in the title only.

- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

2 Pages were not considered for release as they are duplicative of HQ 105-242604-79

For your information: _____

- The following number is to be used for reference regarding these pages:

HQ 105-242604-80

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
XNO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXXXXXX